

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Ed Bos

Filing for the Office of (what's applicable):
 District: Portland Public Schools Position: Director Zone #: 6

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Ed Bos

CONTACT INFORMATION

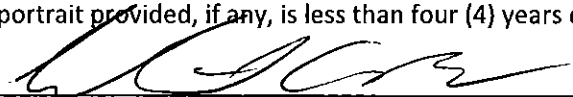
Phone: Cell: (971) 337-5917 Work: _____ Home: _____
 E-Mail: eaduard@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$25,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:


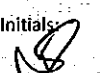
- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.


March 2, 2017

Signature of Candidate or Agent on behalf of Candidate Date signed

(If applicable) Printed name of Agent

Phone number

<p>For Office Use only: County: <u>Mult</u> <input checked="" type="checkbox"/> Cash-receipt #: <u>23795</u> <input type="checkbox"/> Check #: _____ Amount \$ _____ Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Endorsements? <input checked="" type="checkbox"/> Yes # _____ <input checked="" type="checkbox"/> No Portrait? <input checked="" type="checkbox"/> Print? # _____ <input checked="" type="checkbox"/> Email? Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> None</p>	<p>Intake Staff Initials:  Word Count (325 max): <u>318</u> Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Review Staff Initials: </p>
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RECEIVED
 MAR - 6 PM 4:32
 TIM SCOTT
 DIRECTOR ELECTIONS

Occupation

I currently serve as a Senior District Executive for a youth development agency in Portland. I also volunteer as a statewide officer for another organization that conducts youth development, search and rescue, and community outreach via aerospace education throughout Oregon. Both of these positions are satisfying, and give me insight to the vital mission of preparing the young people in our community for their futures.

Occupational Background

I have been the Executive Director of a workplace giving federation focused on supporting social-justice nonprofits in Alaska. This provided me with a strong background in communicating with community partners, collaborating on long term projects, and building consensus with a focus on solutions.

Educational Background

University of Alaska Anchorage	Psychology	Bachelor of Science
Community College of the Air Force	Aviation Operations	Associate of Applied Science
Naugatuck High School	Honors Track	High School Diploma

Prior Governmental Experience

I currently serve as a Precinct Committee Person for Oregon’s House District 45. I have some enlisted experience in the military and was an intern with the US Department of Health and Human Services’ Office for Preparedness and Emergency Operations.

Optional Information

I believe in the importance of citizen participation in the community and in government. My professional interest lies in preparing the young women and men in Portland to be the next generation of leaders we will need. Serving as the Zone 6 Director will allow me to bring my experiences and the resources I have to offer to continue supporting these young people in another capacity.

The recent gains in graduation rates are hopeful, and I will strive to continue that trend. I believe I am an excellent candidate to face our pending bond measures, facility maintenance, redistricting, and health and safety issues beside my fellow directors and the faculty and staff of Portland Public Schools.

I thank you for your vote, and I will do my best to serve as a dedicated and diligent member of the Portland School District Board.