

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20\_\_\_\_  Special May 19 2015  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

Ed HUTSON

Filing for the Office of (what's applicable):

District: LOSD Position: #5 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

### CONTACT INFORMATION

Phone: Cell: 503 793 0531 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: Ed HUTSON 4 Education @ yahoo.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and

**Signature redacted** years old.

Signature of Candidate or Agent on behalf of Candidate

3/20  
Date signed

RECEIVED  
15 MAR 23 AM 8:02  
TIM SCOTT  
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: Mult  
 Cash receipt #: 23464  
 Check #: \_\_\_\_\_  
 Amount \$ \_\_\_\_\_  
 Required Info?  Yes  No  
 Signed?  Yes  No

Optional Info?  Yes  No  
 Endorsements?  Yes # 5  No  
 Portrait? \_\_\_\_\_  
 Print? # \_\_\_\_\_  
 Email? \_\_\_\_\_  
 Copy?  Yes  No  
 None

Intake Staff Initials: TC  
 Word Count (325 max): 307  
 Digital copy?  Yes  No  
 Review Staff Initials: \_\_\_\_\_

# Ed Hutson

## Occupation:

President/Owner Johnson Creek Rentals

Chairman Bustin' Barriers: non-profit benefiting children with special needs

Youth volunteer and program leader: Portland, Hillsboro, Lake Oswego for 23 years

## Occupational Background:

Strategic planning, financial oversight, business development, purchasing, contract negotiation in project management and construction development industries.

## Educational Background:

Southern Oregon University – BA History

## Prior Service Experience:

President, American Rental Association of Oregon

### Candidate's Statement

My three priorities for the School Board include:

#### 1. School Maintenance –

- develop long term strategic roadmap for schools
- prioritize and oversee needed repairs
- efficiently manage funding

#### 2. Sustain our Educational Standards –

- maintain our state-wide leadership through well-researched educational programs
- elevate Lake Oswego's national ranking
- provide world class education for our children to compete internationally

#### 3. District Enrollment and Growth -

- create fair, balanced, and financially stable policies
- provide a unified, new voice to further leverage our district's brand
- strive to attract new families to our community

**"Ed has the background to provide cost effective stewardship in facilities planning, and the vision to stay focused on raising school standards."**

**Linda Brown - Former LOSD Board Chair**

**"Ed's leadership is paramount to strengthening LO schools, improving property values and he understands the value of the dollar and how to get the most out of it."**

**Rich Akerman - Former LOSD Board Chair**

**"Ed will bring a new voice to help our district reduce the unfortunate divisiveness that has grown in our great community."**

**Patti Zebrowski - Current LOSD Board Member**

**"Ed is a current LOSD parent who is a great listener, with a great perspective and has a focus on all schools."**

**Rhonda Cohen - Past Leadership Tri Chair LO Chamber of Commerce**

**"As a parent and local business owner, I believe Ed is the right person at the right time to serve our community on the LOSD Board."**

**Lisa Shaw-Ryan - Co-owner Chuck's Place/Chuckie Pies**

**[View All Endorsements](#)**

: [www.EDhutson4EDucation.com](http://www.EDhutson4EDucation.com);

**ED HUTSON**

**OPEN MIND. FRESH EYES. READY TO SERVE.**