

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 265.235

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**please type or print legibly in black ink**

↓ candidate name  
Edward H. Grassel Jr.

filing for office of  
Parkrose School District #3, Board of Education Director #4

how name should appear on ballot  
Edward H. Grassel Jr.

district, position or zone number if applicable  
Position 4 Director

residence address  
3139 NE 122nd Portland Oregon 97230-1610

county of residence  
Multnomah

home phone  
503.253.0988

work phone  
503.253.8986

fax  
email address  
egrassel@aslansoftware.com

date of election  
May 19, 2009

mailing address where all correspondence will be sent  
3139 NE 122nd Portland Oregon 97230-1610

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
Software engineer, Aslan Software Co.

occupational background previous employment - paid or unpaid

**RECEIVED**  
**09 FEB 27 PM 1:42**  
**JIM SCOTT**  
**DIRECTOR OF ELECTIONS**

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
Portland State University	15		Engineering
			Computer Science
Mt. Hood C.C.			Computer Science
Parkrose High School		Diploma	
other			

**continued on the reverse side of this form**

**SEL 190**

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Parkrose Board of Education, Director #3 2005-Present  
Parkrose Middle School Site Council 2004-2005  
Parkrose Sacramento School Site Council 2002-2004

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

candidate's signature

FEBRUARY 27, 2009  
date signed

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**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013)

**for office use only**

initials

receipt number

cash or check number

office number

candidate id number

initials: *pk*  
cash or check number: *\$10.00*  
receipt number: *22005*  
office number: \_\_\_\_\_  
candidate id number: \_\_\_\_\_