

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):  
James (Jim) Carlson

Filing for the Office of: East Multnomah SWCD

District/Position: Director, At-Large Position 1

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
James Carlson

### Contact Information:

Phone: (503) 209-1799

Email: carlsonnursery@hotmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

- By signing this document, I hereby state:
- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
  - I am the author of this 'Candidate Statement' (ORS 251.415);
  - I have read and understand the instructions for submitting this 'Candidate Statement'; and
  - The portrait, if provided, is less than four (4) years old.

James Carlson  
Signature of Candidate or Agent on behalf of Candidate

9/4/24  
Date Signed

James Carlson  
(If applicable) Printed name of Agent

(503) 209-1799  
Phone number

RECEIVED  
MULTNOMAH COUNTY  
DIRECTOR OF ELECTIONS  
2024 SEP -5 AM 10:21

<p><b>For Office Use Only:</b></p> <p>County: _____</p> <p>Payment Method: _____</p> <p>Ref. Number: _____</p> <p>Amount \$: _____</p> <p>Intake Staff Initials: _____</p>	<p>Required info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Optional info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Signed? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No</p> <p>Portrait? <input checked="" type="radio"/> Print? # _____</p> <p>Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Received digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p><input type="radio"/> None</p>	<p>Word Count (325 max): _____</p> <p>Providing digital copy? Yes No</p> <p>Received digital copy? Yes No</p> <p>Review Staff Initials: _____</p>
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# Candidate Statement for Voters' Pamphlet

## Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

- Word Count (325 words/numbers MAX)
- Fee Provided
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- (Optional) Optional Information
- (Optional) Portrait Photo

## Required Information

Candidate Name: James (Jim) Carlson

Total maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached President, Carlson Nursery, Inc.  
Sales Associate, The Home Depot  
Fleet Service Agent, American Airlines

Occupational Background (any previous paid or unpaid employment):

See Attached Oregon Association of Nurseries, Mt Hood Chapter President  
Gresham Farmers Market Treasurer

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached
<u>Sam Barlow High School</u>		
<u>University of Portland</u>	<u>Computer Science</u>	<u>Bachelors Degree</u>
<u>Eastern Oregon University</u>	<u>Business Administration</u>	<u>Masters Degree</u>

Prior Governmental Experience (elected or appointed):

See Attached Treasurer, East Multnomah Soil and Water Conservation District  
President, Pleasant Home Water District  
USDA, Farm Service Agency Multnomah County, Board Member  
Johnson Creek Watershed Committee, Board Member

## Optional Information

Attach a separate sheet with your Optional Information. Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).

I am a 4<sup>th</sup> generation farmer/landowner living on the farm my great-grandparents homesteaded on in 1905. Over the years our family raised vegetables before turning to nursery crops. Having spent my life on the farm both working and living here I have acquired a great respect for clean soil and water.

I have spent the last 4 years as a board member of the East Multnomah Soil and Water District Board of Commissioners helping to shape soil and water quality policy issues in both urban and rural areas. There is much more work to be done as we continue to improve soil and water quality in the urban areas as well as protecting our valuable farmlands in the rural areas. I am asking for your vote so that I may continue to make valuable contributions and impart my expertise in soil and water quality management for east Multnomah County.

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### Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Ramona DeNies

Filing for the Office of: At-Large Director 1

District/Position: East Multnomah County Soil and Water Conservation District

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Ramona DeNies

### Contact Information:

Phone: 503-544-6000

Email: rwdenies@gmail.com

RECEIVED  
2024 SEP -5 PM 1:48  
MULNOMAH COUNTY  
DIRECTOR OF ELECTIONS

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- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

8/26/2024

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  
 Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Ramona DeNies, East Multnomah Soil and Water Conservation District candidate At Large 1

**Occupation**

Senior Writer, Wild Salmon Center

**Occupational Background**

News and Travel Editor, *Portland Monthly Magazine*; Writer, The Intertwine Alliance; nonprofit communications director

**Educational Background**

Masters in Creative Writing-Nonfiction, Portland State University; BA in English & Latin American History, University of Kansas

**Community Engagement**

Volunteer writer/intern at publications including *The Portland Alliance*, *Willamette Week*, and *Portland Mercury*

East Multnomah County has been my home for 23 years. In East Multnomah, we know that healthy soil and clean water are essential to our community. And we believe in stewarding these resources for everyone: rural and urban.

The East Multnomah Soil and Water Conservation District is one of the most urban SWCDs in the nation. Hundreds of family farms thrive a few miles from Portland's inner core, and salmon swim past the Eastbank Esplanade to spawn in Crystal Springs Creek.

This balance between rural and urban makes East Multnomah County unique. We need that balance to guide our local SWCD. We must do more to improve our water quality and urban tree canopy, ensure that local farmers have access to high efficiency irrigation systems, and build community resilience for a hotter, drier future.

Every East County resident deserves the benefits of healthy soil and water: from the farmers who feed us to communities struggling with heat, pollution, and a lack of access to nature. That's why the EMSWCD board needs a leader to speak for the diverse, urban taxpayers who support the district's work.

As your At-Large Director 1, I'll bring my experience as a journalist and conservationist to make sure that our district delivers benefits equitably across East County. Benefits like healthy food, clean water, accessible greenspaces, and affordable farmland. Benefits that reach everyone.

Proudly endorsed by:

Jasmine Zimmer-Stucky, EMSWCD Board Chair and At-Large Director 2  
Laura Masterson, owner, 47th Avenue Farm; EMSWCD Director, Zone 2

Michael Guebert, owner, Terra Farma; EMSWCD Vice-Chair and Director, Zone 3  
Bob Sallinger, conservation advocate; former EMSWCD Director  
East County Rising