

Joint County Voters' Pamphlet

Candidate Statement

! Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

1. Filing Information

Election Date: 8/24/26

☐

Amended Statement

Name of Candidate (As it should appear on the ballot):

Steph Routh

Filing for the Office of: East Multnomah Soil & Water Conservation District

District/Position: At-Large 2 Director

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Friends of Steph Routh

2. Contact Information

Phone: (971) 506-8385

Email: steph.routh@gmail.com

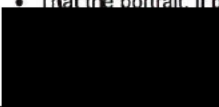
Warning: Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.



8/24/26

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone Number

For Office Use Only

County: _____

Payment Method: _____

Ref. Number: _____

Amount: \$ _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

2026 AUG 25 PM 12:33

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist

☐ Typewritten & Signed JCVP-01

Required Information:

☐ Occupation

☐ Occupational Background

☐ Educational Background

☐ Prior Governmental Experience

☐ Word Count (325 words/numbers MAX)

☐ Fee Provided

☐ (If applicable) JCVP-02 Endorsement Forms #: _____

☐ (Optional) Optional Information

☐ (Optional) Portrait Photo

4. Required Information

Candidate Name: Steph Routh

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

Include in Attached Statement

Occupational Background (any previous paid or unpaid employment):

Include in Attached Statement

Educational Background (relevant school(s) attended):

Name of School	Educational Study – Major/Minor	Diploma/Degree/Certificate
Include in Attached Statement ,	Include in Attached Statement ,	Include in Attached Statement ,
,	,	,
,	,	,
,	,	,

Prior Governmental Experience (elected or appointed):

Include in Attached Statement

5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325-word limit (excluding required information headings).**

Occupation: Small-Business Owner and Educator

Occupational Background: Executive Director, Oregon Walks; Community Engagement Manager, Senator Khanh Pham; Instructor, Portland State University

Educational Background: Parkrose High School; Linfield University, BA

Prior Governmental Experience: Metro Natural Areas Funding Advisory Panel; Chair, Portland Planning & Sustainability Commission

CLEAN WATER. HEALTHY SOIL.

I grew up in East Portland. Like my neighbors, I have watched my water bill climb while data centers get huge tax breaks.

This board decides where the district's money goes: stream repair, healthy soil, and help for farms and neighborhoods across East Multnomah County. I have spent over 20 years fighting for East County, chairing Portland's Planning Commission, leading Oregon Walks, and engaging communities in the state legislature. On this board, I will continue to fight for a region where we all can thrive.

WHAT I WILL WORK FOR

- Protect the farmland that feeds us
- Keep runoff and pollution out of our streams
- Guard our water from data centers demanding more of it

"I've run a CSA farm feeding about 500 families for over a decade in the Metro area. I know that Steph has the knowledge and passion to help us protect farming and the Oregon way. I am proud to endorse her."

Aaron Nichols, Stoneboat Farm

ENDORSEMENTS

East County Rising PAC
Oregon Working Families Party
Sunrise Movement PDX
Basic Rights PAC
The Ebony Collective Coalition
Next Up Action Fund

State Senator Khanh Pham

State Representatives Willy Chotzen, Mark Gamba, Dacia Grayber, Zach Hudson, Lesly Muñoz, Travis Nelson, Ricki Ruiz, Lamar Wise

EMSWCD Directors Mary Colombo, Ramona DeNies

Metro Councilors Juan Carlos Gonzalez (Chair), Duncan Hwang, Christine Lewis, Miles Palacios, Ashton Simpson

Portland City Councilor Tiffany Koyama Lane

Gresham City Councilor Eddy Morales

Mt. Hood Community College Directors Timur Ender, Will Miller

Community Leaders Valdez Bravo, Danny Cage, Althea Ender, Stephanie Engelsman, Brian Ettling, José Gamero-Georgeson, Megan Kovacs, Jim Labbe, David Linn, JR Lilly, Reyna Lopez, David Osborn, Cassie Wilson

www.StephforOregon.com