

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.
 Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: November 8th, 2022 Amended Statement

Name of Candidate (as it should appear on the ballot):
Jake Kerslake

Filing for the Office of (complete what's applicable):
 District/Position: East Multnomah Soil and Water Conservation District, Zone 3

"This Information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
Jake Kerslake

Contact Information:

Phone: Cell: 503-305-0325 Work: 503-305-0325 Home: 503-695-5491
 Email: jnkerslake42@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the Instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

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 2022 SEP -9 PM 1:34
 MULTNOMAH COUNTY
 DIRECTOR OF ELECTIONS

[Signature]
 Signature of Candidate or Agent on behalf of Candidate

9/8/2022
 Date Signed

(If applicable) Printed name of Agent _____ Phone number _____

<p>For Office Use Only:</p> <p>County: <u>MULTCO</u></p> <p>Cash-receipt #: <u>24816</u></p> <p>Check #: _____</p> <p>Amount \$: <u>25</u> <u>Credit card</u></p> <p>Intake Staff Initials: <u>CAB</u></p>	<p>Required info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Optional info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Signed? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No</p> <p>Portrait? <input type="radio"/> Print? # <u>May not have picture.</u> <input type="radio"/> Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> Received digital copy? <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> None</p>	<p>Word Count (325 max): _____</p> <p>Providing digital copy? Yes No</p> <p>Received digital copy? Yes No</p> <p>Review Staff Initials: _____</p>
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Candidate Name: Jake Kerslake

Occupation: Manager/Operator for Kerslake Farms in Corbett; Volunteer Firefighter for Corbett Fire Department #14

Prior Occupational Background: None

Educational Background: Sam Barlow High School; Mt. Hood Community College

Prior Government Experience: None

Optional Information:

I am excited to bring my experiences as a farmer to the EMCSWCD and to provide a fresh, young, new voice to the board. As a fourth generation farmer on my family's farm in Corbett, I have a deep understanding of land management and the conservation practices that are a part of it, and I hope to bring my experience to the board. I am currently attending MHCC pursuing a degree in anthropology. As a future archaeologist I have an understanding and love for our local history, and as a member of the board I would like to use my historical knowledge to further develop and modernize the agricultural techniques that have worked in Multnomah County for generations.

Endorsed by Joe Rossi, East Multnomah County Soil and Water District, Position #1