First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pronouns (e.g., he/him, she/her, they/them): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address (optional): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which Multnomah County District do you reside in: ([multco.us/multnomah-county/find-your-multnomah-county-district](https://www.multco.us/multnomah-county/find-your-multnomah-county-district))\_

𝥁 District 1 𝥁 District 2 𝥁 District 3 𝥁 District 4 𝥁 I do not live in Multnomah County

Occupation & Employer (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you served on any other Multnomah County boards, commissions or committees? Please list them below.

***Board, Commission or Committee Name Year Appointed Year Term Ended***

Please state any potential conflicts of interest you may have related to any county department, if applicable. Eg. If you are an employee or a board member for an organization that receives county funding and/or has contracts with the County.

If selected, I am willing and able to follow the CIC Policies and Procedures, and participate in and agree to Community Agreements established by the CIC.

◻ Yes ◻ No

**Application Questions**

*Please use this space to respond to the following questions, you may use additional sheets if necessary*

*Contact the Office of Community Involvement if you would like any question clarified or rephrased*

1. Why are you interested in joining the Community Involvement Committee? What perspective, experience, or skills do you hope to bring to the group?

2. Describe a time you were part of a group working towards a common goal. What has been difficult for you when working in groups where including all voices, working together across differences, and equity are critical values? How have you addressed those challenges?

3.The Community Involvement Committee is committed to reducing barriers to participation for communities that have been typically underrepresented in the County decision-making. Describe your experiences with local historically marginalized and underrepresented communities (including Black, Indigenous, and other people of color, low income, unhoused, immigrant, rural, etc).

4. In your opinion, what are the top three barriers to civic participation and community involvement in county decision-making?

Please provide us with a summary of your work and volunteer experience. You may provide a written response or attach a resume. If you wish to submit a formatted resume, you may attach it to this application or email it to community.involvement@multco.us.

Is there anything else you'd like us to know about you, your experience, and your interest in joining the Community Involvement Committee?

**Optional Questions**

The following questions are optional and are used by the Office of Community Involvement to track the effectiveness of our outreach efforts. Answers to these questions will not impact evaluation. Please complete as much or as little as you wish. Individual responses will **not** be public record.

**What is your age:**

◻Under 18 ◻18-24 ◻25-34 ◻ 35-44 ◻45-54

◻55-64 ◻ 65-74 ◻Over 75 ◻ Decline to answer

**What is your gender** (please check all that apply):

𝥁 Male 𝥁 Female 𝥁 Cisgender

𝥁 Transfeminine 𝥁 Transmasculine 𝥁 Non-binary

𝥁 Not sure or Undecided 𝥁 Decline to answer 𝥁 Other:

**Which of the following do you identify as your racial and/or ethnic identity** (check all that apply):

𝥁 American Indian or Alaska Native 𝥁 Asian or Asian American

𝥁 Black, African American, or African 𝥁 Hispanic or Latino/a/e/x

𝥁 Native Hawaiian or Pacific Islander 𝥁 Middle Eastern and/or North African

𝥁 White, Slavic, or European 𝥁 Decline to Answer

𝥁 Other:

**Household Size** (people who live with you): 1 2 3 4 5 6 7 8+

**Approximate Household Income** (per year)**:**

◻Under $30,000 ◻$30,000- $59,999 ◻ $60,000 - $89,000

◻$90,000-199,999 ◻ Over $200,000 ◻Decline to Answer

**Which best describes your current housing?** Please check all that apply.

𝥁 Rent 𝥁 Own

𝥁 Apartment 𝥁 House 𝥁 Duplex 𝥁 Condo

𝥁 Mobile Home 𝥁 Vehicle, boat 𝥁 Shelter 𝥁 Houseless

𝥁 Decline to Answer 𝥁 Other:

**Please return this application to:**

Office of Community Involvement

501 SE Hawthorne Blvd., Suite 192 • Portland, Oregon 97214

Email: [community.involvement@multco.us](mailto:community.involvement@multco.us)