

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017

Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Erick Flores

Filing for the Office of (what's applicable):

District: Parkrose SD Position: # 5 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: 503-686-1655 Work: _____ Home: _____

E-Mail: Flores-Erick@hotmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Erick Flores

Signature of Candidate or Agent on behalf of Candidate

2/20

Date signed

RECEIVED
7 FEB 21 PM 4:23
TIM SCOTT
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
County: <u>Multnomah</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>HB</u>
<input type="checkbox"/> Cash receipt #: <u>23768</u>	Endorsements? <input type="checkbox"/> Yes # <u> </u> <input checked="" type="checkbox"/> No	Word Count (325 max): <u>309</u>
<input checked="" type="checkbox"/> Check #: <u>1120</u>	Portrait? <input checked="" type="checkbox"/> Print? # <u> </u>	Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ <u>25</u>	Email? <input checked="" type="checkbox"/> Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	Review Staff Initials: <u>HB</u>
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

Candidate's Statement for Voters' Pamphlet
'Required Information'
 (Candidate name _____)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):
 Public School Teacher, David Douglas School District- 2006-Present

Occupational Background (Any previous paid or unpaid employment):
~~Community Outreach Liaison, DDSD- 2001-2006~~

N/A

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Portland State University	Master's of Arts in Education	;
Portland State University	Bachelor's of Arts	;
Mt. Hood Community College	Transfer Degree	;
David Douglas High School	High School Diploma	.

Prior Governmental Experience (Elected or appointed):
 Parkrose Board of Directors, Term 2013-2017
~~Precint Committee Person, Democratic Party, 2011- 2017~~

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (_____) checklist for Candidate's Statement for County Voters' Pamphlet (VP) information:

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input type="checkbox"/> Prior Governmental Experience. | |

I have lived in the Parkrose community for the past ten years and I am a parent of two in the Russell Elementary neighborhood. I am a strong advocate of Public Education and I believe our schools continue to be the engines of economic opportunity and mobility within our society. I attended public schools from elementary to post-graduate. Public education has given me and my family the opportunity to participate in a democratic living to prosper, thriving as individuals. ~~(contributes to the community)~~

While we are fortunate to have a strong and efficient Parkrose educational system K-12, I believe we can do much more as a community if class sizes were reduced and we increase the number of academic opportunities for all students. Whether families support a college education path after high school or a career in the different trades through technical education, I believe our schools should be equipped to provide opportunities for all students and families.

During my tenure as a Parkrose Board Director, we have increased graduation rates to historical numbers while enacting policies that allow ALL students to achieve academically and be college and career ready. I have been fortunate to represent Parkrose and I have learned about our programs' strengths such as AVID and our opportunities for growth as we transform from a small district into a high achieving one within the city and county.

In the next four years, I look forward to:

- Maintain open and welcoming policies for all immigrant and refugee students.
- Continue to narrow the achievement gap among all demographics.
- Sustain and continue to increase graduation rates.
- Advocate for school resources while partnering with city, county and state governments.
- ~~Re-evaluate and upgrade educational systems that can improve conditions within schools and for all students and families.~~
- ~~Explore and improve strategies for better parent integration and participation at all school levels.~~

I look forward to continue to work in the Parkrose Board of Directors and I ask for your vote.

Erick Flores

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