

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Ernie Butenschoen

Filing for the Office of (what's applicable):

District: Centennial Position: Director, Pos 17, At Large Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Ernie Butenschoen

CONTACT INFORMATION

Phone: Cell: 503-760-5824 Work: SAME Home: SAME

E-Mail: EKCJT@yahoo.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Ernest A. Butenschoen

Signature of Candidate or Agent on behalf of Candidate

2/7

Date signed

RECEIVED
 17 FEB -9 PM 12:55
 M SCOTT
 DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

| | | | |
|--|---|---|---|
| For Office Use only: | | Optional Info? <input type="radio"/> Yes <input type="radio"/> No | Intake Staff Initials: |
| County: <u>Mult Co</u> | Cash-receipt #: <input type="radio"/> | Endorsements? <input type="radio"/> Yes # <input checked="" type="radio"/> No | <u>SJ</u> |
| <input checked="" type="radio"/> Check #: <u>6638</u> | Amount \$ <u>35.00</u> | Portrait? <input type="radio"/> Print? # _____ | Word Count (325 max): <u>323</u> |
| Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No | Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No | Copy? <input checked="" type="radio"/> Yes <input type="radio"/> No | Digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No |
| | | <input type="radio"/> None | Review Staff Initials: <u>SJ</u> |

Occupation

Substitute and tutor David Douglas School District; referee coordinator and referee for David Douglas Community Sports.

Occupational Background

Middle School Teacher 31 years -- Sub and tutor for 5 years - all in David Douglas School District -- Middle School Coach and Athletic Director; David Douglas Community Sports Coordinator.

Educational Background

Lewis and Clark College, MAT-Education; Oregon College of Education, BS; David Douglas High School

Prior Governmental Experience

David Douglas Education Association President 1997; East County Bargaining Council Treasurer 2000-2011; Bargaining Team David Douglas Certified -- 7 different contracts; Centennial School Board 2011 to present; Multnomah Education Service District Budget Committee 2013 to present.

Dear Friends,

I'm asking for your vote to continue serving on the Centennial School District Board of Directors in position 7 At-Large.

My wife and I have lived in the Centennial School District for almost 30 years. Our two children attended Centennial schools and were well prepared to pursue their goals and dreams after graduation. We love this community!

With that said, I'm still committed to the district's non-negotiable academic goals that were enacted in the 2010-2011 school year, which are:

- Every child performs at grade level reading, writing and math by the end of the 3rd grade
- Every child leaves 8th grade academically ready for 9^h grade
- Every student finishes 9th grade with credits necessary to graduate on time
- Every student graduates ready for college and or career.

It's vitally important to prepare our students for the competitive world that they will soon enter. It's a pleasure to visit all our schools and see the commitment, dedication, focus, and passion about education that our students, teachers, classified staff, district support staff and volunteer parents display on a daily basis.

In the future we will need your support to pass a school bond that will ensure safety in our schools, technology system upgrades, continued building maintenance upgrades and possibly a new school.

I'm honored to serve this district!

Ernie Butenschoen