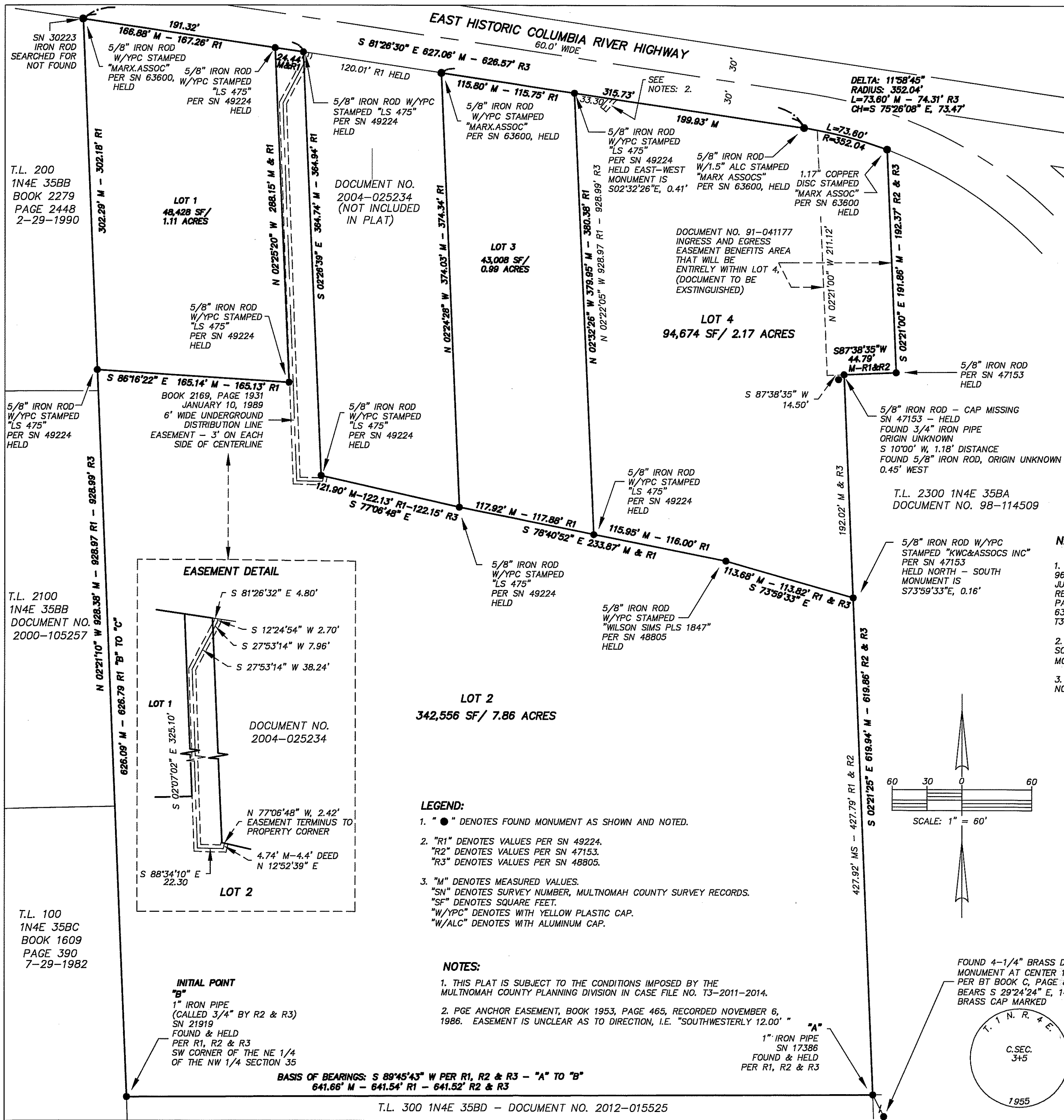


POFFENBERGER

SITUATED IN THE NW 1/4 SECTION 35, T.1N., R.4E., W.M.
MULTNOMAH COUNTY, OREGON
MULTNOMAH COUNTY PLANNING DIVISION FILE NO. T3-2011-2014

MARX ASSOCIATES
18615 E. BURNSIDE STREET
PORTLAND, OR 97233
TEL: 503-667-5550
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EMAIL: DALE@MARXASSOC.NET

DATE DRAWN: JANUARY 10, 2013
DRAWING NO. 11059PLAT
ACCOUNT NO. 11059



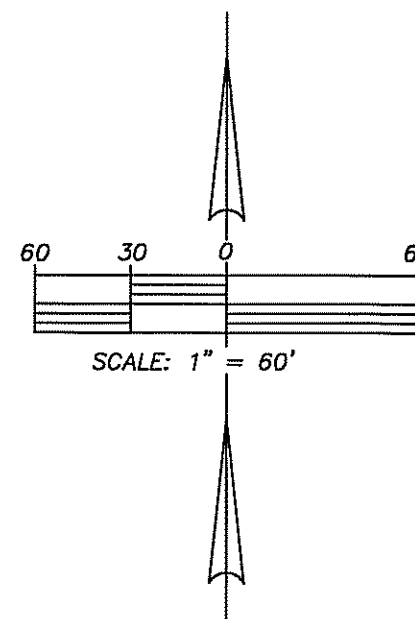
NARRATIVE:

- THE PURPOSE OF THIS SURVEY IS TO PLAT THOSE TRACTS OF LAND DESCRIBED IN DOCUMENT NO. 96193519, BOOK 755, PAGE 1610 - RECORDED OCTOBER 16, 1970, BOOK 2427, PAGE 2579 - RECORDED JUNE 25, 1991 AND BOOK 2100, PAGE 336 - RECORDED JANUARY 30, 1962; BOOK 2122, PAGE 429 - RECORDED JANUARY 26, 1962; BOOK 1893, PAGE 1578 - RECORDED MARCH 24, 1986 AND BOOK 1913 PAGE 2565 - RECORDED JUNE 16, 1986, MULTNOMAH COUNTY DEED RECORDS AS DETERMINED BY SN 63600, MULTNOMAH COUNTY SURVEY RECORDS, PER MULTNOMAH COUNTY PLANNING DIVISION FILE NO. T3-2011-2014.
- FOR MY BASIS OF BEARINGS I ORIENTED TO THE SAID SN 63600 BEARING OF S. 89°45'43" W. FOR THE SOUTH LINE OF SAID DOCUMENT NO. 96115887 TRACT. TO FIX SAID SOUTH LINE I HELD THE FOUND MONUMENT AT "A" AND "B" AS SHOWN, NOTED AND COMPARED.
- TO FIX THE REMAINING BOUNDARIES OF SAID TRACTS I HELD THE FOUND MONUMENTS AS SHOWN AND NOTED.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
FEBRUARY 14, 1985
DANIEL R. BAUER
2123
EXPIRATION DATE: 12/31/13

I CERTIFY THAT THIS SURVEY WAS PREPARED USING HP PRODUCT
NO.51645A ON OCE 864DM POLYESTER FILM.



SURVEYOR'S CERTIFICATE:

I, DANIEL R. BAUER, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ATTACHED PLAT OF "POFFENBERGER," BEING THOSE TRACTS OF LAND DESCRIBED IN DOCUMENT NO. 96193519, DOCUMENT NO. 96115887, BOOK 2427, PAGE 2579, RECORDED 6-25-1991, BOOK 1913, PAGE 2565, RECORDED 6-16-1986, BOOK 2122, PAGE 429, RECORDED 6-26-1962, BOOK 2100, PAGE 336, RECORDED 1-30-1962 AND BOOK 1893, PAGE 1578, RECORDED 3-24-1986, MULTNOMAH COUNTY DEED RECORDS, LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF MULTNOMAH AND STATE OF OREGON, SAID LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT BEING A 1 INCH IRON PIPE FOUND AT THE SOUTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED BY DEED RECORDED 10-16-1970 IN BOOK 755, PAGE 1610, MULTNOMAH COUNTY DEED RECORDS, FROM WHICH A 4-1/4" BRASS DISC FOUND AT THE CENTER ONE QUARTER CORNER FOR SAID SECTION 35 BEARS N. 89°45'43" E., A DISTANCE OF 641.66 FEET AND S. 29°24'24" E., A DISTANCE OF 1488.80 FEET; THENCE N. 02°21'10" W. ALONG THE WEST LINE OF SAID BOOK 755, PAGE 1610 TRACT, A DISTANCE OF 928.38 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF EAST HISTORIC COLUMBIA RIVER HIGHWAY - 60.00 FEET WIDE; THENCE S. 81°26'30" E. ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 191.32 FEET TO THE NORTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED BY DEED RECORDED AS DOCUMENT NO. 2004-025234, MULTNOMAH COUNTY DEED RECORDS; THENCE LEAVING SAID SOUTH RIGHT-OF-WAY LINE, ALONG THE WESTERLY, SOUTHERLY AND EASTERLY LINES OF SAID DOCUMENT NUMBER 2004-025234 TRACT THE FOLLOWING THREE COURSES AND DISTANCES: S. 02°26'39" E. A DISTANCE OF 364.74 FEET; S. 77°06'48" E. A DISTANCE OF 121.90 FEET AND N. 02°24'28" W., A DISTANCE OF 374.03 FEET TO A POINT ON SAID SOUTH RIGHT-OF-WAY LINE OF EAST HISTORIC COLUMBIA RIVER HIGHWAY; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE THE FOLLOWING TWO COURSES AND DISTANCES: S. 81°26'30" E., A DISTANCE OF 315.73 FEET TO A POINT OF TANGENT CURVATURE RIGHT; ALONG THE ARC OF A 352.04 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 11°58'45", AN ARC DISTANCE OF 73.60 FEET (THE CHORD OF WHICH BEARS S. 75°26'08" E., A DISTANCE OF 73.47 FEET) TO THE NORTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED IN BOOK 2100, PAGE 336, RECORDED JANUARY 30, 1962, MULTNOMAH COUNTY DEED RECORDS; THENCE LEAVING SAID SOUTH RIGHT-OF-WAY LINE, ALONG THE EAST AND SOUTH LINES OF SAID BOOK 2100, PAGE 336 TRACT AS FOLLOWS: S. 02°21'00" E., A DISTANCE OF 191.86 FEET AND S. 87°38'35" W., A DISTANCE OF 44.79 FEET TO THE EAST LINE OF THAT TRACT OF LAND DESCRIBED BY SAID DEED BOOK 755, PAGE 1610; THENCE ALONG THE EAST LINE OF SAID BOOK 755, PAGE 1610 TRACT: S. 02°21'25" E., A DISTANCE OF 619.94 FEET TO THE SOUTHEAST CORNER OF SAID BOOK 755, PAGE 1610 TRACT; THENCE S. 89°45'43" W., ALONG THE SOUTH LINE OF SAID BOOK 755, PAGE 1610 TRACT, A DISTANCE OF 641.66 FEET TO THE SOUTHWEST CORNER OF SAID BOOK 755, PAGE 1610 TRACT AND THE INITIAL POINT.

CONTAINING AN AREA OF 528,666 SQUARE FEET OR 12.14 ACRES, MORE OR LESS.

DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENT, THAT: SHIRLEY V. POFFENBERGER; NOWELL L. BRILL AND TRACY M. BRILL; THOMAS J. LAYTON AND GINA R. LAYTON; AND MULTNOMAH COUNTY RURAL FIRE PROTECTION DISTRICT NO. 14, OWNERS OF THE LAND REPRESENTED ON THE ANNEXED PLAT OF "POFFENBERGER," BEING MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, HAVE CAUSED THIS SUBDIVISION PLAT TO BE PREPARED AND THE PROPERTY SUBDIVIDED IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92.

ACKNOWLEDGEMENTS:

Shirley V. Poffenberger
SHIRLEY V. POFFENBERGER

STATE OF OREGON }
COUNTY OF MULTNOMAH } SS

KNOW ALL PEOPLE BY THESE PRESENTS: THIS IS TO CERTIFY THAT ON THIS 7 DAY OF December, 2013, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED SHIRLEY V. POFFENBERGER, WHO BEING DULY SWORN DID SAY THAT SHE IS THE PERSON NAMED IN THE FOREGOING INSTRUMENT, AND THAT SHE DID HEREBY ACKNOWLEDGE THAT HER SIGNATURE AFFIXED THERETO IS OF HER OWN FREE ACT AND DEED.

David S. Gible COMMISSION NO. 479953
NOTARY SIGNATURE MY COMMISSION EXPIRES: August 25, 2017
David S. Gible
NOTARY PUBLIC FOR THE STATE OF OREGON

Nowell L. Brill Tracy M. Brill
NOWELL L. BRILL TRACY M. BRILL

STATE OF OREGON }
COUNTY OF MULTNOMAH } SS

KNOW ALL PEOPLE BY THESE PRESENTS: THIS IS TO CERTIFY THAT ON THIS 7 DAY OF December, 2013, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED NOWELL L. BRILL AND TRACY M. BRILL, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE PERSONS NAMED IN THE FOREGOING INSTRUMENT, AND THAT THEY DO HEREBY ACKNOWLEDGE THAT THEIR SIGNATURES AFFIXED THERETO ARE OF THEIR OWN FREE ACT AND DEED.

David S. Gible COMMISSION NO. 479953
NOTARY SIGNATURE MY COMMISSION EXPIRES: August 25, 2017
David S. Gible
NOTARY PUBLIC FOR THE STATE OF OREGON

Thomas J. Layton Gina R. Layton
THOMAS J. LAYTON GINA R. LAYTON

STATE OF OREGON }
COUNTY OF MULTNOMAH } SS

KNOW ALL PEOPLE BY THESE PRESENTS: THIS IS TO CERTIFY THAT ON THIS 7 DAY OF December, 2013, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED THOMAS J. LAYTON AND GINA R. LAYTON, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE PERSONS NAMED IN THE FOREGOING INSTRUMENT, AND THAT THEY DO HEREBY ACKNOWLEDGE THAT THEIR SIGNATURES AFFIXED THERETO ARE OF THEIR OWN FREE ACT AND DEED.

David S. Gible COMMISSION NO. 479953
NOTARY SIGNATURE MY COMMISSION EXPIRES: August 25, 2017
David S. Gible
NOTARY PUBLIC FOR THE STATE OF OREGON

Leroy W. Smith
LEROY W. SMITH, CHAIRMAN OF THE BOARD, MULTNOMAH COUNTY RURAL FIRE PROTECTION DISTRICT NO. 14

STATE OF OREGON }
COUNTY OF MULTNOMAH } SS

KNOW ALL PEOPLE BY THESE PRESENTS: THIS IS TO CERTIFY THAT ON THIS 7 DAY OF December, 2013, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LEROY W. SMITH, CHAIRMAN OF THE BOARD, MULTNOMAH COUNTY RURAL FIRE PROTECTION DISTRICT NO. 14, WHO BEING DULY SWORN DID SAY THAT HE IS THE PERSON NAMED IN THE FOREGOING INSTRUMENT, AND THAT HE DOES HEREBY ACKNOWLEDGE THAT HIS SIGNATURE AFFIXED THERETO IS OF HIS OWN FREE ACT AND DEED.

David S. Gible COMMISSION NO. 479953
NOTARY SIGNATURE MY COMMISSION EXPIRES: August 25, 2017
David S. Gible
NOTARY PUBLIC FOR THE STATE OF OREGON

BOOK 1305, PAGE 21

POFFENBERGER

SITUATED IN THE NW 1/4 SECTION 35, T.1N., R.4E., W.M.
MULTNOMAH COUNTY, OREGON
MULTNOMAH COUNTY PLANNING DIVISION FILE NO. T3-2011-2014

MARX ASSOCIATES
18615 E. BURNSIDE STREET
PORTLAND, OR 97233
TEL: 503-667-5550
FAX: 503-666-8666
EMAIL: DALE@MARXASSOC.S.NET

DATE DRAWN: JANUARY 10, 2013
DRAWING NO. 11059PLAT
ACCOUNT NO. 11059

APPROVALS:

APPROVED THIS 6th DAY OF February, 2014
PLANNING DIRECTOR,
MULTNOMAH COUNTY, OREGON

BY: Don Zienke
DELEGATE

APPROVED THIS 6th DAY OF February, 2014
COUNTY SURVEYOR
MULTNOMAH COUNTY, OREGON

BY: David S. Gible

APPROVED THIS 6th DAY OF February, 2014

CHAIR: Marion Madigan
BOARD OF COUNTY COMMISSIONERS,
MULTNOMAH COUNTY, OREGON

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS PROVIDED BY ORS 92.095 HAVE
BEEN PAID AS OF April 5th, 2014.

DIRECTOR,
DIVISION OF ASSESSMENT & TAXATION
MULTNOMAH COUNTY, OREGON

BY: John V. V.
DEPUTY

STATE OF OREGON }
COUNTY OF MULTNOMAH } SS

I DO HEREBY CERTIFY THAT THE ATTACHED SUBDIVISION PLAT WAS RECEIVED FOR RECORD
AND RECORDED

April 3rd, 2014, AT 11:03 P.M. IN BOOK 1305 ON PAGES 20, 21

COUNTY RECORDING OFFICE

BY: Madigan
DEPUTY

DOCUMENT NO. 2014-030811

REGISTERED
PROFESSIONAL
LAND SURVEYOR

DRB

OREGON
FEBRUARY 14, 1985
DANIEL R. BAUER
2123

EXPIRATION DATE: 12/31/13

I CERTIFY THAT THIS SURVEY WAS PREPARED USING HP PRODUCT
NO.51645A ON OCE 864DM POLYESTER FILM.