

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That JOEN G. CHAMBERLIN and ELLEN MADNICK, hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto TOM STEENSON and MARIAH STEENSON hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of Multnomah, State of Oregon, described as follows, to-wit:

EXHIBIT 8 PRINCE

Attached hereto as Exhibit "A", Parcel #2, containing 827,736 square feet or 19.00 acres more or less ... and recorded in Book 2177 at Page 1457, Multnomah County, State of Oregon Records.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00

However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which part of the consideration is other property or value given or promised)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 5th day of June, 1989; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEES TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

JOHN G. Chamberlin

Ellen Madnick

STATE OF OREGON, )

County of Multnomah )

6-5, 19 89

Personally appeared the above named

JOHN G. CHAMBERLIN and ELLEN MADNICK

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires: 6-24-91

STATE OF OREGON, County of ) ss.

Personally appeared

and who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon My commission expires:

(SEAL) (If executed by a corporation, affix corporate seal)

JOHN G. CHAMBERLIN and ELLEN MADNICK 41025 SE Loudon Road Corbett, Oregon 97019

TOM STEENSON and MARIAH STEENSON 41025 SE Loudon Road Corbett, OR 97019

After recording return to: TOM STEENSON 815 SW Second Avenue, Suite 500 Portland, Oregon 97204

Until a change is requested all tax statements shall be sent to the following address: TOM STEENSON 815 SW Second Avenue, Suite 500 Portland, OR 97204

STATE OF OREGON, )

County of ) ss.

I certify that the within instrument was received for record on the day of 19 at o'clock M., and recorded in book/reel/volume No. on page or as document/tee/file/instrument/microfilm No. Record of Deeds of said county.

Witness my hand and seal of County affixed.

By Deputy

LEUTHOLD, INC.  
SURVEYING  
E. 105th AVENUE  
CLATSOP COUNTY OREGON 97220  
33 - 254.0734

EXHIBIT A

BOOK ~~2177~~ PAGE ~~1457~~

LD 3-88

BOOK 2209 PAGE 837

PARCEL # 2

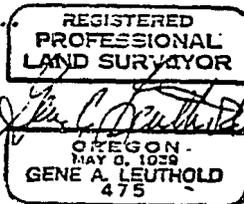
A tract of land in the S.E.  $\frac{1}{4}$  and the S.W.  $\frac{1}{4}$  of Section 6 T. 1 S., R. 5 E.,  
W.M. Multnomah County, Oregon described as follows:

Beginning at a point in the North line of Loudon Road that is North  $89^{\circ} 03' 41''$   
West 400.00 feet and North  $4^{\circ} 39' 15''$  East 30.10 feet from the south quarter  
corner of section 6; thence continuing North  $4^{\circ} 39' 15''$  East parallel with the  
center of the section a distance of 1059.00 feet; thence South  $89^{\circ} 03' 41''$   
East parallel with the south line of the Section a distance of 400.00 feet to  
a point in the center line of said section 6; thence South  $4^{\circ} 39' 15''$  West along  
said centerline a distance of 209.85 feet; thence South  $89^{\circ} 03' 41''$  East 1030.55  
feet; thence North  $3^{\circ} 43' 52''$  East 398.10 feet; thence North  $87^{\circ} 47'$  West 1022.89  
feet to a point in the centerline of section 6; thence North  $4^{\circ} 39' 15''$  East along  
said centerline a distance of 1195.47 feet to a point in County Road No. 556;  
thence in said road South  $89^{\circ} 55'$  West 130.0 feet; thence North  $83^{\circ} 19'$  West  
115.20 feet; thence leaving said road South  $4^{\circ} 39' 15''$  West parallel with the  
centerline of the section a distance of 1366.20 feet; thence North  $89^{\circ} 03' 41''$   
West 204.80 feet; thence South  $4^{\circ} 39' 15''$  West parallel with the centerline of the  
section a distance of 1109.00 feet to a point in the North line of Loudon Road;  
thence South  $89^{\circ} 03' 41''$  East along said North line a distance of 50.00 feet to  
the point of beginning.

Containing 827,736 sq. ft. or 19.00 acres more or less.

APPROVED LAND DIVISION  
(Under Mult Co Ord #174)  
case LD 3-88  
date 10 AUG. 1988  
by David H. Perce  
Land Development Section  
MULT CO ENVIRON. SERVICES

Multnomah County Oregon  
Division of Assessment & Taxation  
610 S.W. Alder, Room 320  
Portland, Oregon 97205-3603



044833

BOOK 2209 PAGE 838

STATE OF OREGON }  
Multnomah County }

ss

I, a Deputy for the Recorder of Conveyances, do hereby certify that the above instrument of writing was received for record and indexed in the record of said County

89 JUN -5 PM 2:37

RECORDING SECTION  
MULTNOMAH CO., OREGON

In Book \_\_\_\_\_ On Page \_\_\_\_\_  
BOOK 2209 PAGE 836

Witness my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_  
Recorder of Conveyances

*on Rustne*  
Deputy

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JUNE 5, 1989