

EXHIBIT 21  
PRINCE  
T2-2021-15041

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CITY of GRESHAM  
EAST MULTNOMAH COUNTY  
(503) 661-3000

ELECTRICAL SAFETY SECTION

Date 4/2/90 Permit # YMC 700  
Project Address 41029 SE  
London

Person Responsible For This Installation

If this is a homeowner installation,  
the homeowner must sign below

Homeowner- Tom Steen

If this installation is made by an electrical contractor,  
the following must be completed

Contracting Firm \_\_\_\_\_ Lic. # \_\_\_\_\_  
Signature of \_\_\_\_\_  
Supervising \_\_\_\_\_  
Electrician- \_\_\_\_\_ Lic. # \_\_\_\_\_

The preceding must be filled in and  
this permit attached to the main electric  
panel before any inspection will be made.

	Inspector	Date
Service	<u>[Signature]</u>	<u>11-20-77</u>
Cover	<u>[Signature]</u>	<u>4-1-91</u>
Final		
Other		