52-A
SECTIONAL ZONING MAP

## COPY

|   |   | •        |               |
|---|---|----------|---------------|
| CASE NO.  | ZONING                                  | P.C.     | B.of C.C.     |
| cs-37-63  | F2-F2C5                                 | AppR.    |               |
| CS 1-68   | F2-F2CS                                 | Ī        | ·             |
|   | F2-F2C5                                 |          | CONT          |
| C14-75a   | F-2 to RL-C                             | T        | ·             |
|   | nance #1                                |          |               |
| (0)011  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |               |
|   |   |          |               |
|   |   |          |               |
|   | <del> </del>                            |          |               |
|   |   |          |               |
| ,   |   |          |               |
|   |   |          |               |
| <u> </u>  |   |          |               |
|   |   |          |               |
|   |   |          |               |
| <del></del>   |   |          |               |
|   |   |          |               |
| 17.   |   |          |               |
|   |   |          |               |
|   | <del></del> .                           |          |               |
|   | <del></del>                             | †<br>•   |               |
| <u> </u>  |   |          |               |
| ·<br>   |   |          |               |
|   |   |          |               |
|   | <del></del>                             |          |               |
|   | <del>   </del>                          |          |               |
|   |   |          |               |
|   |   | ļ        |               |
|   |   | <u> </u> |               |
|   |   |          |               |
| ,   |   |          |               |
|   |   |          |               |
|   |   |          |               |
| <u> </u>  |   |          | ļ<br>         |
| · · · · · · · · · · · · · · · · · · ·   |   |          |               |
|   |   |          |               |
|   | ļ                                       |          |               |
|   |   |          |               |
|   |   | ·        |               |
|   |   | ļ        |               |
| -   |   | •        |               |
| ķ .   |   |          | !<br><b> </b> |
|   |   |          | !             |
|   |   |          |               |
|   |   |          |               |
|   |   |          |               |
|   |   |          |               |
| A COMPANY OF STREET, THE STREET, ASSESSMENT OF STREET, ASSESSMENT |   |          |               |
|   |   |          |               |
| Exhibit   | <b>B</b> .13                            |          |               |
|   |   |          |               |

planning commission

JANUARY 1966 Nicy 1949 scale 1"= 200"

N.W. 1/4 SEC. 21-2N-1W

68.

HOWELL

FU-38 WAG

WILLAMETTE

MUAZO\#RG

SL0UGH

II. 38