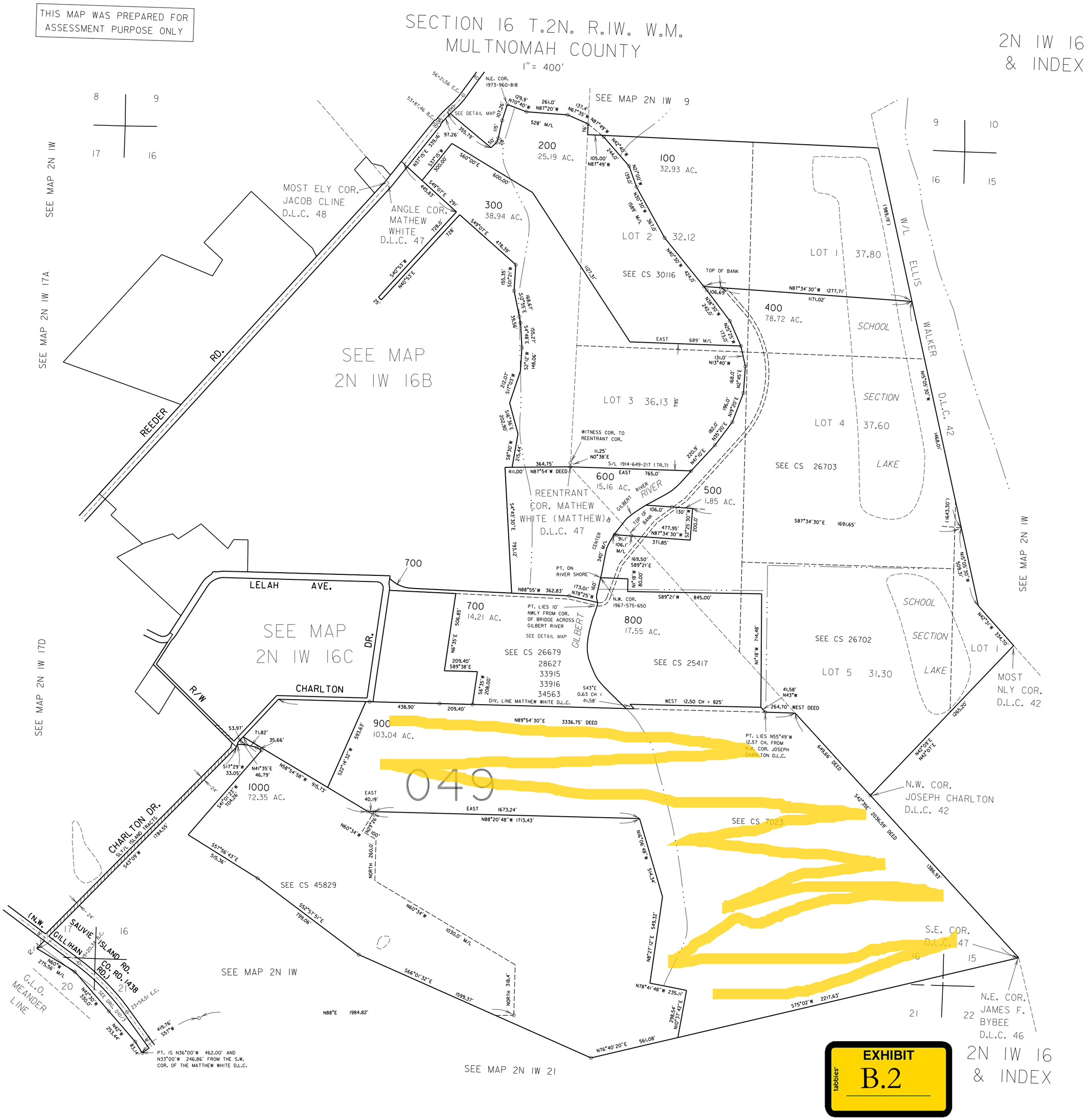
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY
SECTION 16 T.2N. R.1W. W.M.
MULTNOMAH COUNTY
1" = 400'
2N 1W 16 & INDEX
SEE MAP 2N 1W 9
SEE MAP 2N 1W
SEE MAP 2N 1W 17A
SEE MAP 2N 1W 17D
SEE MAP 2N 1W 16B
SEE MAP 2N 1W 16C
SEE MAP 2N 1W 21
SEE MAP 2N 1W 16 & INDEX
MOST ELY COR. JACOB CLINE D.L.C. 48
ANGLE COR. MATHEW WHITE D.L.C. 47
REEDER RD.
LELAH AVE.
CHARLTON DR.
R/W
CHARLTON DR.
SAUVIE ISLAND RD.
(N.W. GILLIHAN CO. RD. 1438 RD.)
G.L.O. MEANDER LINE
W/L ELLIS WALKER D.L.C. 42
SCHOOL SECTION LAKE
LOT 1 37.80
LOT 2 32.12
LOT 3 36.13
LOT 4 37.60
LOT 5 31.30
200 25.19 AC.
100 32.93 AC.
300 38.94 AC.
400 78.72 AC.
500 1.85 AC.
600 15.16 AC.
700 14.21 AC.
800 17.55 AC.
900 103.04 AC.
1000 72.35 AC.
SEE CS 30116
SEE CS 26703
SEE CS 26702
SEE CS 25417
SEE CS 26679 28627 33915 33916 34563
SEE CS 7023
SEE CS 45829
REENTRANT COR. MATHEW WHITE (MATTHEW) D.L.C. 47
MOST NLY COR. D.L.C. 42
N.W. COR. JOSEPH CHARLTON D.L.C. 42
S.E. COR. D.L.C. 47
N.E. COR. JAMES F. BYBEE D.L.C. 46
049
EXHIBIT
B.2