

MULTNOMAH COUNTY SURVEY RECORDS

DATE FILED: _____

REGISTER NUMBER _____

AREA SUMMARY TABLE

DOCUMENT NO.	EXISTING	PROPOSED	ADJUSTED
DOCUMENT NO. 2011-063672	3,408.664	-	-
DOCUMENT NO. 2006-023014	468.177	-	-
TRACT 1	-	3,408.664	-
TRACT 2	-	468.177	-
EXCHANGE TRACT 3	-	-	137,997
EXCHANGE TRACT 4	-	-	137,997

TRACT 1
3,408.664 SQ. FT.
78.25 ACRES

DOCUMENT NO. 2011-063672
N 1/2 OF THE SE 1/4 OF SECTION 6

SEE SHEET 2 OF 2

NOTES:

- THIS PLAN IS SUBJECT TO THE CONDITIONS IMPOSED BY MULTNOMAH COUNTY IN CASE FILE NO. _____
- ALL FALLINGS ARE CARDINAL.



- LEGEND:
- = FOUND MONUMENT AS SHOWN.
 - = FOUND MONUMENT AS YELLOW PLASTIC CAP STAMPED "CHASE, JONES & ASSOCIATES" ON _____
 - FD = FOUND MONUMENT AS SHOWN.
 - W/1PC = YELLOW PLASTIC CAP
 - 50 FT = SQUARE FEET
 - SU = SURVEY UNKNOWN
 - OU = ORIGIN UNKNOWN
 - () = RECORD VALUE PER SN 57322
 - () = RECORD VALUE PER SN 25807
 - () = RECORD VALUE PER SN 50984
 - () = RECORD VALUE PER SN 50984 BY LEUTHOLD
 - () = RECORD VALUE PER SN 60256
 - () = RECORD VALUE PER SN 62385
 - () = RECORD VALUE PER SN 51169
 - () = RECORD VALUE PER SN 51409
 - () = RECORD VALUE PER DOCUMENT NO. 2006-023014

FD 4" BRASS DISC PER B.T. BOOK G. PAGE 256. STAMPED AS SHOWN.

FD 4" BRASS DISC PER B.T. BOOK G. PAGE 250. STAMPED AS SHOWN.



FD 5/8" IRON ROD W/1PC STAMPED "CHASE, JONES & ASSOCIATES" PER SN 62669

FD 4" BRASS DISC AT THE CENTER OF SECTION 6 PER SN 25807

FD 5/8" IRON ROD W/1PC STAMPED "S 475" PER SN 50984. HELD MONUMENT IS 2.10' OF SECTION LINE

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PROPOSED PROPERTY LINE ADJUSTMENT

DOCUMENT NO. 2011-063672

DOCUMENT NO. 2006-023014

SOUTHEAST 1/2 OF SECTION 6, T. 1 S., R. 5 E., W.M. COUNTY OF MULTNOMAH, STATE OF OREGON

CHASE, JONES & ASSOCIATES INC. 716 S. E. 11TH AVE. PORTLAND, OREGON 97214 PHONE: (503) 228-9844	
PROJECT NO. 15168	DATE
DRAWN BY DLW	CHECKED BY EDJ
1/4 SECTION	SCALE 1" = 300'
SHEET 1	OF 2

REGISTERED LAND SURVEYOR
FOR DISTRIBUTION

JULY 2006
ERRIC D. JONES
1996

RENEWS: 6-30-19

R.S. GREENLEAF
WASHTON BROTHERS
(1915-1957)
BOOTH & WRIGHT
(1957-1977)
SETON, JOHNSON & ODELL
(1957-1977)
CHASE, JONES & ASSOCIATES, INC.
(1983-)

NARRATIVE (CONTINUED):

- FROM [] I HELD THE ANGLE OF 86°17'04" AND 50.00 FEET PER SN 60256 TO []
- FROM [] I HELD PARALLEL TO LINE [] - [] AND INTERSECTED LINE [] - [] AT []
- I THEN SET THE NEW CORNERS [] [] [] AND []

NARRATIVE (CONTINUED):

- FROM THE LINE INTERSECTION NEAR [] I HELD SOUTH 00°54'26" W 208.65 FEET PER LEUTHOLD SURVEY TO []
- FROM [] I HELD SOUTH 85°19'30" WEST 50.00 FEET PER LEUTHOLD TO [] AND FROM [] I HELD PARALLEL TO LINE [] - [] AND STOPPED THE LINE AT THE IRON ROD NEAR [] I HELD THE IRON ROD AT [] NORTH-SOUTH, BUT IT IS EAST 0.85 FEET OF THE LINE [] - [] THE WIDTH OF THE FLAG BEING 48.84 FEET WIDE.
- FROM [] I HELD PARALLEL TO LINE [] - [] AND 204.80 FEET PER LEUTHOLD TO []
- THE MIDDLE POINT OF THE LINE [] - [] IS AT [] I HELD LINE [] TO [] FOR THE SOUTH LINE OF THE N 1/2 OF THE SE 1/4 OF SECTION 6 PER DOCUMENT NO. 2011-063672.
- FROM [] I HELD LINE [] TO [] AND 100.00 FEET PER SN 60256 TO []
- FROM [] I HELD LEUTHOLD'S ANGLE OF 91°30'57" AND INTERSECTED THE LINE [] - [] AT [] LINE [] TO [] BEING PARALLEL TO LINE [] TO [] PER LEUTHOLD.
- THE BEARINGS MEASURED FROM [] TO THE IRON ROD FOUND AT [] IS S. 00°49'47" W. SN 60256 PER GEORGE CATHERINE [] TO [] I HELD THE BEARING S 00°49'47" W. A DISTANCE OF 368.99 FEET TO THE NEW LINE [] TO []

Exhibit B.6

MULTNOMAH COUNTY SURVEY RECORDS

DATE FILED: _____
REGISTER NUMBER _____



TRACT 1
3,782.85 ACRES

FD 4" BRASS DISC AT THE CENTER OF SECTION 6 PER SN 25867

S 89°16'40" E 682.89'
PROPOSED PROPERTY LINE

N 00°43'20" E 1500.90'
PROPOSED PROPERTY LINE

N 87°18'58" E 1022.86' (1022.89') 13.4
EXISTING BUILDING

N 70°26'56" W 18.36'
EXISTING BUILDING

N 87°27'06" E 400.23'
EXISTING BUILDING

N 00°54'26" E 209.85' (209.85') 3.4 D1
EXISTING BUILDING

N 86°19'30" E 1036.63' (1036.55') 13.4
EXISTING BUILDING

N 87°19'30" E 588.97'
EXISTING BUILDING

N 00°50'09" W 336.68' (336.10') 3.4
EXISTING BUILDING

550.55'
EXISTING BUILDING

TRACT 2
488.17 ACRES

FD 5/8" IRON ROD W/IPC STAMPED "LS 425" PER SN 50584, HELD

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PROPOSED PROPERTY LINE ADJUSTMENT
BETWEEN
DOCUMENT NO. 2011-063672
AND
DOCUMENT NO. 2006-023014
SOUTHWEST 1/2 OF SECTION 6, T. 5 S., R. 5 E., W. 4
COUNTY OF MULTNOMAH, STATE OF OREGON

R.S. GREENLEAF
(1885-1915)
MARSHALL BROTHERS
(1915-1957)
BOOTH & WRIGHT
(1957-1977)
SETON, JOHANSON & ODELL
(1977-1983)
CHASE, JONES & ASSOCIATES, INC.
(1983-)

REGISTERED PROFESSIONAL LAND SURVEYOR
REVIEW COPY NOT FOR DISTRIBUTION
JULY 16, 1982
ERRIC D. JONES
1996
REVISIONS: 6-30-19

CHASE, JONES & ASSOCIATES INC. 716 S. E. 11TH AVE. PORTLAND, OREGON 97214 PHONE: (503) 228-9844	
PROJECT NO. 15168	DATE
DRAWN BY DLW	CHECKED BY EDJ
1/4 SECTION	SCALE 1" = 60'
SHEET 2	OF 2

SEE SHEET 1 OF 2

EXHIBIT B.6