## **APPLICANT'S RESPONSE**



Land Use Planning Division

www.multco.us/landuse • Email: land.use.planning@multco.us • Phone: (503) 988-3043

Application #: LUPINT-2023-0022 Case Planner: Marisol Cervantes

## Return by February 18, 2024

✓ <u>I intend</u> to provide the additional information identified in the attached letter from Multnomah County Planning with the 180-day period. I understand that if I do not make my application complete by <b>June 15, 2024</b> my application will be closed and I will forfeit my application fees.
I decline to provide the additional information identified in the attached letter from Multnomah County Planning and deem my application complete. I understand that my application will be processed with the supplied information. I am aware that failure to meet the applicable code requirements is grounds for denial of my application.
Tracy A. Brown Signed and Acknowledged (Applicant)
Tracy Brown Printed Name (Applicant)
2/18/24 Date