ATTACHMENT 1

## **APPLICANT'S RESPONSE**



Land Use Planning Division

www.multco.us/landuse • Email: land.use.planning@multco.us • Phone: (503) 988-3043

Application #: T3-2024-0001 Case Planner: Marisol Cervantes

## **Return by May 26, 2024**

County Planning with the 180-day period.	ion identified in the attached letter from Multnomah I understand that if I do not make my application complete ll be closed and I will forfeit my application fees.
County Planning and deem my application	tion identified in the attached letter from Multnomah complete. I understand that my application will be am aware that failure to meet the applicable code pplication.
G-3hl	X - Neither election is appropriate. Metro has and will continue to provide responsive information while the record remains open in this proceeding. Please see attached letter submission and exhibits for completeness Metro requests the application be deemed complete for review purposes.
Signed and Acknowledged (Applicant)	
Gary Shepherd, Senior Attorney	
Printed Name (Applicant)	
4/30/2024	
Date	