



LUP Submittals &lt;lup-submittals@multco.us&gt;

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**Re: Application Form**

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**PLANNING LAND USE** <land.use.planning@multco.us>

Mon, Jan 10, 2022 at 12:01 PM

To: Patrick Maher &lt;atlastow1@gmail.com&gt;

Cc: LUP Submittals &lt;lup-submittals@multco.us&gt;

Mr. Maher, all incoming application should be submitted to [LUP-submittals@multco.us](mailto:LUP-submittals@multco.us) for evaluation and intake. I am CC'ing that email as a courtesy. Thank you.

On Fri, Jan 7, 2022 at 7:30 PM Patrick Maher <atlastow1@gmail.com> wrote:



**External Sender** - Be Suspicious of Attachments, Links, and Requests for Payment or Login Information.

PFA thte Application form for 16900 NW Suavie Island Rd.

Thanks,

-Patrick Maher

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**Multnomah County**

Department of Community Services - Land Use Planning Division

[1600 SE 190th Ave., Portland OR 97233](https://www.multnomahcounty.gov/1600-SE-190th-Ave-Portland-OR-97233)

T: 503-988-3043

***In-Person Customer Service Appointments are available Tuesdays, Wednesdays and Thursdays. Please call 503.988.3043 or email [land.use.planning@multco.us](mailto:land.use.planning@multco.us) to schedule an appointment.***



LUP Submittals &lt;lup-submittals@multco.us&gt;

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**Re: Application Form**

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**LUP Submittals** <lup-submittals@multco.us>  
To: Patrick Maher <atlastow1@gmail.com>

Wed, Jan 12, 2022 at 9:01 AM

Hello Patrick,

I have reviewed your application form and I had some questions prior to intaking and requesting payment. For this property, I believe a Lot of Record verification has already occurred for this property. Are you re-requesting a Lot of Record verification again? I also sent you information about the Lot Consolidation process in another e-mail. So I'm not sure which application you will be pursuing. Could you please clarify?

Thanks,

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**Note: The public service counter is open by appointment only on Tuesday - Thursday. Appointment availability is limited. To make an appointment call 503.988.3043, email [land.use.planning@multco.us](mailto:land.use.planning@multco.us) or schedule your appointment online at [multco.us/landuse](https://multco.us/landuse).**

**Multnomah County**

Department of Community Services - Land Use Planning Division

1600 SE 190th Ave., Portland OR 97233

T: 503-988-3043

E: [land.use.planning@multco.us](mailto:land.use.planning@multco.us)<https://multco.us/landuse>

[Quoted text hidden]



LUP Submittals <lup-submittals@multco.us>

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## Re: Application Form

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**Patrick Maher** <atlastow1@gmail.com>

Wed, Jan 12, 2022 at 11:49 AM

To: LUP Submittals <lup-submittals@multco.us>



**External Sender** - Be Suspicious of Attachments, Links, and Requests for Payment or Login Information.

Please direct this question to Mr. Ty Wyman Attorney of record and all further questions in regards to this submission to Mr. Wyman as well.

Best.  
Patrick.

[Quoted text hidden]

[Quoted text hidden]



This email was encrypted for your privacy and security



LUP Submittals &lt;lup-submittals@multco.us&gt;

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**Re: Application Form**

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**Patrick Maher** <atlastow1@gmail.com>

Wed, Jan 12, 2022 at 3:43 PM

To: LUP Submittals &lt;lup-submittals@multco.us&gt;

**External Sender** - Be Suspicious of Attachments, Links, and Requests for Payment or Login Information.

Also I still need the lot consolidation applications I previously requested. One for both deed types! Can you please just comply with the request my Attorneys are familiar with the lot consolidation process. I don't need the process explained to me just send the requested applications.

Best.

Patrick.

[Quoted text hidden]



LUP Submittals <lup-submittals@multco.us>

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## Re: Application Form

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**Patrick Maher** <atlastow1@gmail.com>

Fri, Jan 14, 2022 at 12:15 PM

To: LUP Submittals <lup-submittals@multco.us>, "Ty K. Wyman" <TWyman@dunncarney.com>, Kevin Jacoby <Kevin@gl-ig.com>, "Anne D. Foster" <AFoster@dunncarney.com>



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I would like to know if the County is going to intake and request payment on the application it has received? I believe County Council has spoken with my Council. We would like to know what direction we will be proceeding in?

Best.

Patrick.

[Quoted text hidden]



Lisa Estrin <lisa.m.estrin@multco.us>

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## T2-2022-15447 Lot of Record Verification

1 message

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**Lisa Estrin** <lisa.m.estrin@multco.us>  
To: "atlastow1@gmail.com" <atlastow1@gmail.com>

Wed, Apr 13, 2022 at 10:47 AM

Good Morning.

Please find attached the incomplete letter for the above case.

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Lisa Estrin  
Senior Planner  
503.988.0167

\*\*\*This email is not a land use decision. And should not be relied upon for future actions. It is advisory.\*\*\*



**T2-2022-15447 Incomplete Letter.pdf**

327K



LUP Submittals &lt;lup-submittals@multco.us&gt;

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**Case File: T2-2022-15447 Maher**

1 message

**Tom C. Holmes** <THolmes@dunncarney.com>

Fri, Apr 29, 2022 at 3:03 PM

To: "LUP-submittals@multco.us" &lt;LUP-submittals@multco.us&gt;

Cc: "lisa.m.estrin@multco.us" &lt;lisa.m.estrin@multco.us&gt;, "katherine.thomas@multco.us" &lt;katherine.thomas@multco.us&gt;, "Ty K. Wyman" &lt;TWyman@dunncarney.com&gt;

**External Sender** - Be Suspicious of Attachments, Links, and Requests for Payment or Login Information.

For the application file number T2-2022-15447, we are submitting additional materials in response to a letter of Incompleteness.

Lisa Estrin, the Planner assigned to this file, is copied here, as is Katherine Thomas, Assistant County Attorney.

Please include these materials in the record of the application.

Best Regards,

Tom C. Holmes

Practice Assistant/Paralegal

[tholmes@dunncarney.com](mailto:tholmes@dunncarney.com)

Direct 503.417.5486 | Fax 503.224.7324 | [DunnCarney.com](http://DunnCarney.com)



Dunn Carney Allen Higgins & Tongue LLP

Suite 1500, [851 SW Sixth Avenue](https://www.dunncarney.com) | Portland, OR 97204

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**6 attachments****DCAPDX #4228982-v2-Cover\_letter\_to\_Mult\_Co\_w\_Submittal-s-TKW.pdf**

161K

 **1968-03-12 - DED 608-1086.pdf**  
646K

 **1968-04-11 - BSD 611-1616.pdf**  
472K

 **1962-04-12 - DED 2111-178.pdf**  
425K

 **150673826 Bk1818 Pg 2267 Deed for Lot 1300.pdf**  
119K

 **Vesting Deed 2018-126304.pdf**  
258K





Lisa Estrin &lt;lisa.m.estrin@multco.us&gt;

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**Case File: T2-2022-15447 Maher**

1 message

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**Tom C. Holmes** <THolmes@dunncarney.com>  
To: "LUP-submittals@multco.us" <LUP-submittals@multco.us>  
Cc: "lisa.m.estrin@multco.us" <lisa.m.estrin@multco.us>

Wed, May 11, 2022 at 2:29 PM

**External Sender** - Be Suspicious of Attachments, Links, and Requests for Payment or Login Information.

This document, a title report relating to the subject property. This document was meant to be included with the submittal made on 4/29/22, as it was listed in the cover letter submitted. The document itself was omitted in error.

Please include this document as part of the exhibits on Record.

Thank you,

Tom C. Holmes

Practice Assistant/Paralegal

[tholmes@dunncarney.com](mailto:tholmes@dunncarney.com)

Direct 503.417.5486 | Fax 503.224.7324 | [DunnCarney.com](http://DunnCarney.com)



Dunn Carney Allen Higgins & Tongue LLP

Suite 1500, [851 SW Sixth Avenue](#) | Portland, OR 97204

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**DCAPDX-3958688-v1-TITLE PLANT RECORDS REPORT-LINKED.PDF**

127K



Lisa Estrin <lisa.m.estrin@multco.us>

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## T2-2022-15447 Maher Lot of Record application

1 message

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**Lisa Estrin** <lisa.m.estrin@multco.us>  
To: THolmes@dunncarney.com, TWyman@dunncarney.com

Thu, May 12, 2022 at 12:56 PM

Good Afternoon.


Please see the attached letter.

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Lisa Estrin  
Senior Planner  
503.988.0167

\*\*\*This email is not a land use decision. And should not be relied upon for future actions. It is advisory.\*\*\*

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 **T2-2022-15447 Complete Ltr.pdf**  
227K