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SEP 09 2024

# Joint County Voters' Pamphlet Candidate Statement



**Important! Read all instructions before completing this form.**

BY: .....

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: 11/5/2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

E'an Todd

Filing for the Office of: Counselor

District/Position: Position 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

E'an Todd

### Contact Information:

Phone: 9713228848

Email: eoghanbtodd@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

9/9/2024

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Inlake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  
 Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

## Occupation

Sports Statistics Scout

## Occupational Background

Census Bureau Supervisor; Red Cross Disaster Relief Manager

## Prior Governmental Experience

Fairview City Counselor (current); East County Transportation Committee (current); Economic Development Committee (current); Fairview Planning Commission; Neighborhood Safety Committee

## Optional

I have a proven record on issues of critical importance to the Fairview community.

I have been an advocate for public safety since he worked with the Red Cross on disaster relief during Hurricane Katrina. Closer to home, I have been advocating for improved ambulance service bringing national attention to the need.

I am a Rose Festival Board Member and long time community volunteer.

This experience, along with his work for the census bureau has equipped me with deep knowledge about the inner workings of local government.

As a widowed father of a middle schooler I care about advocating for educational opportunities for all.

I will support cooperation between the cities neighboring

Fairview. We can build solid relationships with our neighboring cities. We must discuss ways to more efficiently deliver services to our communities. The need for city services has never been greater.

I'm excited about the possibilities

of improving the Halsey corridor with expanded development that will provide additional funding to support the general fund. Expanded development activities will support public safety, parks and infrastructure improvements.

I look forward to your suggestions and encourage you to consider taking an active role in your community as a volunteer. I would appreciate your support.

I will continue work to make sure Fairview is on stable financial footing, providing quality services by being a good steward of the resources available, including working with neighboring cities to maximize our resources.

Working to improve safe sidewalks and adding crosswalks in the Halsey Corridor to keep Fairview a walkable community for all.

Ensuring that Fairview gets its fair share of services and resources from the County,

Reaching out to communities to include the perspectives experience and priorities of all our residents.

USA

ORS 251.335

# Joint County Voters' Pamphlet Candidate Statement

SEP 09 2024

JCVP-01

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### Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Marsh M Santoro

Filing for the Office of:

District/Position: Fairview City Council position #3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Marsh M Santoro

### Contact Information:

Phone: 503-277-3228

Email: iamswampgirl@hotmail.com

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- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Marsh M Santoro  
Signature of Candidate or Agent on behalf of Candidate

9/9/2024  
Date Signed

(If applicable) Printed name of Agent

503-277-3228  
Phone Number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required info?  Yes  No

Optional info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

Home

Word Count (326 max): \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

Review Signature \_\_\_\_\_

OCCUPATION: Food Pantry Attendant, Smith Memorial Presbyterian Church

OCCUPATIONAL BACKGROUND: Class and Library Aide, Hillsboro School District (1977-2011); Kitchen Support, Meals on Wheels (2011-2013)

EDUCATIONAL BACKGROUND: Bachelor of Fine Arts, Oregon State University (1984); Early Childhood Education Certificate (1989); Tenant Leader Training, National Low Income Housing Coalition (2023);

PRIOR GOVERNMENTAL EXPERIENCE: Fairview Parks and Recreation Advisory Committee (2021-present), Fairview Public Safety Advisory Committee (2023-present)

### **FAIRVIEW DESERVES A COMMITTED VOICE ON CITY COUNCIL**

**If Marsh Santoro says she's going to be somewhere, she always shows up. Day after day, week after week.**

From running the summer lunch program for our low income youth at the Fairview Arms Community Center five days a week, to volunteering in local government, Marsh gives back more than 20 hours a week to our Fairview Community — 52 weeks a year.

**She is the proud recipient of the Fairview Outstanding Volunteer Award for her service.**

Marsh is a proud mom, renter, and tenant leader who dedicates her life to making Fairview a stronger, more connected community through volunteer service.

As a resident of Section 8 affordable housing, Marsh is running for Fairview City Council Position 3 because Fairview's low income residents deserves a voice in city government, and a safe, stable and affordable place to call home.

"At our best, Fairview is a city where anyone can work hard, raise a family and get ahead, and kids can be all they can be. No matter who you are, you too can have a voice in government. I love this community and want to continue my service as a Fairview City Councilor."

- Marsh Santoro, Fairview Outstanding Volunteer

### **ENDORSEMENTS**

Representative Zach Hudson  
East County Rising

Information Furnished by Marsh Santoro for Fairview