

Candidate's Statement for County Voters' Pamphlet

Important! Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special/Regular____
 Original Statement Amended Statement

Name of Candidate (as it should appear on ballot):

Edward Jones

Filing for the Office of (complete what's applicable):

District: City of Fairview Position: City Councilor #5 Zone #:

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

Edward Jones

CONTACT INFORMATION

Phone: Cell: (503) 351-2224 Work: (503) 618-2878 Home: (503) 351-2224

E-Mail: jsafety@juno.com

RECEIVED
18 SEP 18 11:18 AM
DIRECTOR OF COUNTY ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and

The portrait, if provided, is less than four (4) years old.

Signature redacted

Signature of Candidate or Agent on behalf of Candidate

9/10, 2018

Date signed

(503) 351-2224

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Mult

Cash-receipt #: \$ 24105

Check #: _____
Amount \$ 50

Required Info? Yes No

Signed? Yes No

Optional Info? Yes No

Endorsements? Yes # _____ No

Portrait?
 Print? # 2

Email copy? Yes No

Received? Yes No

None

Intake Staff Initials: T

Word Count (325 max): 180

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Required Information;

Occupation; City plans examiner

Occupational Background; journeyman tradesmen 16yrs, engineering technician 3yrs, city plans examiner 15yrs

Educational Background; MHCC, Civil and Architectural Engineering Technologies, AAS

Prior Governmental Experience; 12yrs appointed city planning commissioner and current chairmen

Optional information;

A 20-year resident of Fairview, volunteering 12-yrs of service as a planning commissioner during my residency, I again offer my service to this community as the 5th position city councilor. There have been changes in the city that leave some to wonder where we are headed. We have seen; water quality degradation, frustrating traffic changes and the loss of our police department. We must restore our clean water and provide safe streets. I will bring a committed effort to; repairing our failing water systems, relieving ever-increasing road traffic problems and reducing rising crime in our city. We can solve these problems but first I need your vote of confidence. Be well and do good for our city.

Candidate signature  Date 9/10/18