

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Francisco (Frank) Acosta Jr

Filing for the Office of (what's applicable):

District: Multnomah Education Service District Position: Director 4 Zone #: 4

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Francisco Acosta Jr

CONTACT INFORMATION

Phone: Cell: (503) 933-0833 Work: _____ Home: _____

E-Mail: sfcgang@hotmail.com

RECEIVED
17 MAR 20 PM 4:32
TIM SCOTT
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$25,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Francisco Acosta Jr
Signature of Candidate or Agent on behalf of Candidate

3-20, 2017
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input checked="" type="checkbox"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>DR</u>
<input checked="" type="checkbox"/> Cash-receipt #: _____	Endorsements? <input type="checkbox"/> Yes # _____ <input checked="" type="checkbox"/> No	Word Count (325 max): <u>111</u>
<input type="checkbox"/> Check #: _____	Portrait? <input type="checkbox"/> Print? # _____	Digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ _____	<input checked="" type="checkbox"/> Email?	Review Staff Initials:
Required info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Signed? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name *Francisco (Frank) Acosta Jr*)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant Information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Portland Public Schools
Campus Security Agent
2000 - Present

Occupational Background (Any previous paid or unpaid employment):

None

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Corban University	Business Administration	;
Portland Community College	Computer Information Systems/ Network Administration	AAS ;
San Jose Job Corps		GED ;
		.

Prior Governmental Experience (Elected or appointed):

Multnomah Education Service District, Position 4, Zone 4 Director 2013-2017
Oregon School Board Association, Position 17 Director 2015-2016
English Language Learners Outcome Advisory Group HB3499 2016

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (*Francisco (Frank) Acosta Jr*) **checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

I am, Francisco (Frank) Acosta Jr. I am a husband, a father and the main provider of my family. My wife and I, understand some of the issues parents face in navigating the educational system. We have an 8th and 2nd graders. We value our children's education and have high expectations of the educational system.

I have worked at Marshall, Franklin and Alliance at Meek high schools. My interaction with students, parents, school employees and community partners gives me a current and relevant perspective.

I am running because education needs to hear the voices of its students, parents, employees and community partners. I am willing to be that voice.