

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20 15 General 20 _____ Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Frieda J Christopher

Filing for the Office of (what's applicable):

District: David Douglas School District Position: Board Member #7 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Frieda J Christopher

CONTACT INFORMATION

Phone: Cell: (503) 780-1641 Work: (503) 491-9577 Home: (503) 254-6369

E-Mail: friedajc@comast.net

RECEIVED
15 MAR 23 PM 2:53
CLATSOP COUNTY
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Signature of Candidate or Agent on behalf of Candidate

3-18, 2015
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Multnomah

Cash-receipt #: 23482

Check #: 9480

Amount \$: 25.00

Required Info? Yes No

Signed? Yes No

Optional Info? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Email?

Copy? Yes No

None

Intake Staff Initials:

Word Count (325 max):

Digital copy? Yes No

Review Staff Initials:

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name: Frieda J. Christopher)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Chief Administrative Officer, Cramer Fish Sciences (2003-present);
Member of David Douglas Educational Foundation (1991-present) Ten years Treasurer;
Co-Chair Housing Sub-committee for East Portland Action Plan (2011-present)

Occupational Background (Any previous paid or unpaid employment):

Administration Manager - GemTop (1998- 2003);
Assistant Manager – Larson Bus Sales, Inc. (1995- 1998);
Co-Owner – Mark's Car Clinic Inc. (1980-1996);
David Douglas High School PTSA (1985-1994) Two years President;
Floyd Light PTA(1983-85, 1988-1990), Three years Vice President;
David Douglas Citizen Advisory Committee (1979- 82), One year Secretary;
Lincoln Park PTA (1978-88), Two years President, One year Treasurer

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Portland State University	Business Administration	Masters ;
Portland State University	General Business & Information Systems & Quantitative Analysis	Bachelors of Science ;
Mt. Hood Community College	General Business	Associates of Arts ;

Prior Governmental Experience (Elected or appointed):

David Douglas School Board, (1991-Present) Four years Chair;
David Douglas Budget Committee (1987-Present);
Member - Gateway Urban Renewal Program Advisory Committee (1998-2012);
Member -East Portland Action Plan Committee (1997-Present)

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Frieda J. Christopher) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information':
<input checked="" type="checkbox"/> Occupation;
<input checked="" type="checkbox"/> Occupational Background;
<input checked="" type="checkbox"/> Educational Background;
<input checked="" type="checkbox"/> Prior Governmental Experience. | <input checked="" type="checkbox"/> (Optional) Portrait <i>EMILIE D</i>
<input type="checkbox"/> (If applicable) Endorsement Statement #: _____
<input checked="" type="checkbox"/> Fee provided
<input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |

Candidate's Statement:

My husband Mark and I have been residents of the David Douglas community since 1976. I have been active working with students, staff, parents and the community. My focus has been to serve the district to the best of my ability and to advance the district goals in preparing the children for the 21st century. The David Douglas School District continues to face many challenges. There are limited financial resources, but at the same time the District must deal with high class sizes, over-crowded facilities and implementation of Common Core and Smarter Balance testing. The District continues to face tough decisions and each school board member will have to understand the implications of each choice so the best decisions for the children in David Douglas are made. I believe I have the experience and education to meet that challenge.

In addition, it is important to have open communication between school and community and as a school board member I will continue to be involved in the community and help foster partnerships between community groups, residents and the David Douglas School District.