## **Filing of Candidacy for Nonpartisan Nomination**

SEL 120 rev 01/10- ORS 249.031

→ This information is a matter of public record and may be published or reproduced. **Filing Information** O County Elections Official of Multnomah O Secretary of State of Oregon County O City Recorder (Auditor), City of **Candidate and Party Information** O Incumbent for Office of Judge Candidate Name Filing for Office of Gary D. Hansen County Commissioner **How Name Should Appear on Ballot** District or Position Number Gary Hansen Residence Address, Street/Route 628 N. Tomahawk Island dr. City State Zip Code **County of Residence** Portland 97217 Oregon Multnomah Home Phone **Work Phone** Cellular Phone 503 289 3995 503 289 3995 Fax **Email Address** Website garyhansen3995@msn.com Mailing Address where all correspondence will be sent, Street/Route 628 N. Tomahawk Island dr City State Zip Code  $\odot$ Portland Oregon 97217 177 Filing Type  $\bigcirc$  Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056) Filing Fees: Filing of Candidacy by Declaration Filing Fee State Petition Signatures (ORS 249.056) Voters' Pamphlet Required m (ORS 251.095) Statewide Offices \$100 \$3000 or 500 Circuit Court Judge \$50 \$600 300 or District Attorney \$50 \$600 300 or County Judge \$50 \$600 300 or MSD Executive Officer, MSD Auditor \$100 \$600 300 or MSD Councilor \$25 \$600 300 or County Office \$50 \$600 300 or City Office set by charter or ordinance \$600\* 300 or Justice of the Peace n/a \*for cities with a population of 50,000 or more (ORS 251.005) O Filing of candidacy by prospective petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020) O Filing of candidacy by completed petition, with the required signature sheets certified by the appropriate county elections officials (ORS 249.020, 249.064) 2010 Filing Dates: Primary Election May 18, 2010 and General Election November 2, 2010 Filing for Candidacy Filing for State Voters' Pamphlet Withdrawing Candidacy First Day First Day Primary Election September 10, 2009 September 10, 2009 June 2, 2010 General Election June 2, 2010 Last Day Last Day Last Day Primary Election March 9, 2010 March 11, 2010 March 12, 2010 General Election August 24, 2010 August 24, 2010 August 27, 2010

Occupation present employment – pai	d or unpaid		
Consultant  Occupational Background previous er	mplovment – naid or ungaid		
		ionar Dlumbina Cantractor	
State Representative, Multno	man County Commiss	ioner,Plumbing Contractor	
Educational Background schools atter	nded use attachment if neede		
Complete Name of School no acronyr		Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Portland State University	130 hrs		
University of Oregon			Pacific Program
**************************************			
Other:			
Prior Governmental Experience electe	ed or appointed		
State Representative 4 terms	, Multnomah County co	ommissioner 2 terms, Metro o	ouncilor 2 terms
By signing this document, I hereby st			
<ul> <li>that I will accept the nomination for a that I will qualify for said office if electrical</li> </ul>			
> that all information provided by me o	n this form, including my occu		ackground,
and prior governmental experience, i	s true to the best of my know	ledge	
Check the applicable box (not applicab		•	
By marking this box, I certify I do not or receive more than \$350 during ear		committee and I do not expect to spen I must still keep records of all campaig	
/ if total contributions or total expendit	tures exceed \$350 during a ca	lendar year, I must follow the requirem	ents detailed in the
Campaign Finance Manual.  By marking this box. I certify that I ha	ave already filed or will soon fi	le a Statement of Organization for Can-	didate Committee
(SEL 220). For detailed instructions, s	see the Campaign Finance Ma	inual.	
		70	9-2011
Candidate's Signature	The state of the s	Date Signed	7-2010
		- 400 - 21300-	
This information is a matter of pul	blic record and may be pul	blished or reproduced.	
<b>■</b> Warning			
-	s form may result in conviction	of a felony with a fine of up to \$125,00	0 and/or prison for up to
5 years. (ORS 260.715) A person r from the first filing, <b>all</b> filings are in		office at the same election. Unless the p	person has withdrawn
<b>3,</b>			
or Office Use Only	2//		
/ <i>U</i> H	3158	TOTAL BASSA TA LANGUA SALA AND A	
Nitials AAH	Cash or Check Number	. Candidate ID N	umber
Receipt Number	Office Number	Candidate Com	mittee ID Number

Required Information (if no relevant information, list "none")