

Major Political Party or Nonpartisan

Filing Dates		Candidate Filing	Candidate Withdrawal
Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020	March 13, 2020
General Election November 3, 2020	First Day to File Last Day to File	June 3, 2020 August 25, 2020	August 28, 2020

Filing Information

This filing is an Original Amendment

Office Information

Filing for Office of: METRO COUNCILOR DISTRICT #3

District, Position or County: DISTRICT #3

Party Affiliation: Democratic Party Republican Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee 25

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First	MI	Last	Suffix
GERRITT		ROSENTHAL	

How you would like your name to appear on the ballot

GERRITT ROSENTHAL

Candidate Residence / Route Address

Street Address	City	State	Zip	County
7205 SW NORWOOD RD	TUALATIN	OR	97062	WASHINGTON

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip
7205 SW NORWOOD RD	TUALATIN	OR	97062
Work Phone	Home Phone	Cell Phone	Fax
503 757 5116	503 638 9318	see work phone	503 638 9318
Email Address	Web Site, if applicable		
gerritt@carthlink.net			

RECEIVED
 19 DEC 12 PM 2:07
 TINSQUIT
 DIRECTOR OF ELECTIONS

Race and Ethnicity Optional

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

7 YEARS AS ENVIRONMENTAL PLANNER & PROJECT MANAGER, LANE COUNCIL OF GOVERNMENTS, EUGENE, OR
~40 YEARS AS ENVIRONMENTAL CONSULTANT - INCLUDING WORK ON LANDFILLS, OPEN SPACE, HABITAT PROTECTION, & SITE REMEDIATION

Educational Background (schools attended)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
SEE ATTACHED			

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

SEE ATTACHED

Campaign Finance Information Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

Candidate Attestation

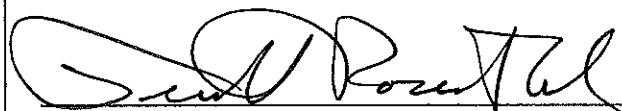
By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above;
- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; **and**
- No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

For Major Political Party Candidates

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.

Warning Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)



Candidate Signature

12/12/2019

Date

For Office User Only

Initials WR

Batch Sheet/CC Approval Code/ Receipt Number 24320

check # 9095

Occupational Background

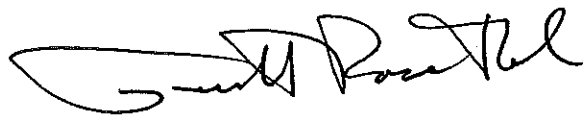
- 1). 7 years as Environmental Planner and Project Manager @ Lane Council of Governments (Regional Council), Eugene, Oregon - 1976-1983
- 2). 30+ years experience as Environmental Consultant dealing with landfill and solid waste issues, open space and habitat assessments, site development, site remediation, and public involvement management - EMCON Inc. (Longview, WA, Portland, and Eugene, OR); Adolfsen Associates (Portland, OR); Enviroforensics, Inc. (Portland, OR and Danville, CA); Creekside Environmental (Tualatin, OR) - 1984 ~ 2004
- 3). Adjunct Professor of Biochemistry, Environmental Chemistry & Laboratory Techniques, Concordia University, St. Paul, MN (2004)
- 4). Project, Division, and Office Manager for above listed firms in Longview, Portland, and Eugene, OR
- 5). Chemist and Water Laboratory Manager, Lane County Government, Eugene, OR - 1968-1975

Educational Background

- Cornell University, Ithaca, NY - **M.S. in Hydrological Engineering** (1985). *Thesis: Observations on Mechanisms of Hillslope Runoff, Hubbard Brook Experimental Forest, New Hampshire.*
- University of Minnesota, Minneapolis, MN - **M.S. in Medical Biochemistry** (1967). *Thesis: Infrared Spectral Analysis of Conjugated Corticosteroids.*
- Reed College, Portland, OR - **B.S. in Chemistry** (1965). *Thesis: Development of an Intramolecular Nucleophilic Catalyst.*
- Oconomowoc, High School, Oconomowoc, WI (1961)

Prior Governmental Experience

- Co-Chair, Metro Committee for Citizen Involvement
- Metropolitan Wastewater Management Commission - Rate Policy Advisory Committee, Eugene-Springfield, OR


12/12/2019