

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: November 3, 2020  Amended Statement

Name of Candidate (as it should appear on the ballot):

Glenn White

Filing for the Office of (complete what's applicable):

District/Position: City Councilor, Position #4, Troutdale

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Glenn White

### Contact Information:

Phone: Cell: 971-320-9000 Work: \_\_\_\_\_ Home: 503-669-9759

Email: glenn4troutdale@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
SEP - 8 AM 7:37  
CLATSOP COUNTY

Glenn White

9/8/2020

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

### Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

#### 'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

**GLENN WHITE**

**OCCUPATION:**

Truck Driver & Mechanic (Retired)- Sunshine Dairy

**OCCUPATIONAL BACKGROUND:**

Boeing, Food Service Director;

Tad's Chicken 'n Dumplings;

Regional Manager, Casa Lupita Restaurants;

Corporate Trainer, Ponderosa

**EDUCATIONAL BACKGROUND:**

Business Administration, Green River Community College

**PRIOR GOVERNMENTAL EXPERIENCE:**

Current Troutdale City Councilor;

Fire Board; Troutdale's Open for Business Committee; Budget Committee;

Citizens Advisory Committee; Troutdale River Safety Committee

**Hello Troutdale Neighbors & Friends**

**Our History, Nature and Community make this small town**

**a special place to live.**

**It is an honor to serve you as a Troutdale City Councilor.**

I have advocated for 11 years to enhance: safety, transparency, wise spending, our parks, our small town feel, vibrant small businesses, thoughtful planning and city communications to keep you informed & involved.

**Listening to you**, I voted down items that I felt would impact our livability and supported those that I believed to be beneficial. I will advocate for more town halls, because **your voice** is the most important.

I hope to use my experience to work collaboratively on our existing projects, future opportunities and sadly, our new challenges.

### **WORKING TOGETHER**

**I am committed to:**

- supporting our sheriffs and all first responders while improving services and safety
- keeping our utility rates as low as possible
- balancing the budget with a thorough review
- expanding our recreational opportunities

**I deeply care for Troutdale and if re-elected I will continue to put you first!**

**Vote Glenn White**

971-320-9000

## **COMMUNITY ENDORSEMENTS**

*"Honest, caring, interested and involved, always wanting the best for*

*Troutdale and its citizens – that's **Glenn White.**"*

Len Otto, retired teacher

Alison Caswell, Troutdale business owner

Amy Machesic, Artist

David Ripma, Troutdale Council President

Eugenia Terzis, business owner

Jean Ice, Realtor

John Leamy, Leamy Printing

LeAnn Stephan, Troutdale Landmarks Committee

Saul Pompeyo, Ristorante di Pompello

Sharon Nesbit, Troutdale Historian

Shirley Prickett, Planning Commission

Spiro Sassalos, SKS Development

Tanney Staffenson, Planning Commission

William Knight, Citizens Advisory Committee

Zach Hudson, Troutdale City Councilor

*More endorsements on the website.*

**Please visit [GlennWhiteforTroutdale.com](http://GlennWhiteforTroutdale.com) for more information**