

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 2016 Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Glenn White

Filing for the Office of (what's applicable):

District: Troutdale City Council Position: Position 4 Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters Pamphlet):
 Rich Allen

RECEIVED
 16 SEP 12 PM 12:45
 TIM SCOTT
 DIRECTOR OF ELECTIONS

CONTACT INFORMATION

Phone: Cell: (971) 320-9000 Work: _____ Home: (503) 669-9759
 E-Mail: GlennWhiteForTroutdale@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Glenn White 9/12 2016
 Signature of Candidate or Agent on behalf of Candidate Date signed

(If applicable) Printed name of Agent

Phone number

<p>For Office Use only:</p> <p><input type="radio"/> County: <u>M.I.T</u></p> <p><input type="radio"/> Cash-receipt #: <u>23687</u></p> <p><input type="radio"/> Check #: <u>2866</u> Amount \$ <u>50</u></p> <p>Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No</p>	<p>Optional Info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Endorsements? <input checked="" type="radio"/> Yes # <u>12</u> <input type="radio"/> No</p> <p>Portrait? <input checked="" type="radio"/> Print? # _____ <input type="radio"/> Email? Copy? <input checked="" type="radio"/> Yes <input type="radio"/> No <input type="radio"/> None</p>	<p>Intake Staff Initials: <u>TC</u></p> <p>Word Count (325 max): <u>325</u></p> <p>Digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Review Staff Initials: <u>TC</u></p>
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Candidates Statement for County Voters Pamphlet

GLENN
WHITE

Do not count

OCCUPATION: Truck Driver & Mechanic (Retired)- Sunshine Dairy

OCCUPATIONAL BACKGROUND: Boeing Food Service Director; Tad's Chicken 'n Dumplins; Regional Manager Casa Lupita Restaurants; Corporate Trainer Ponderosa

EDUCATIONAL BACKGROUND: Business Administration, Green River Community College

PRIOR GOVERNMENTAL EXPERIENCE: Current Troutdale City Councilor; Fire Board; Troutdale's Open for Business Committee; Budget Committee; Citizens Advisory Committee; Troutdale River Safety Committee

Councilor Glenn White: Putting Citizens First

I care about the people of Troutdale and truly understand that Troutdale is a special, beautiful, little town in large part because of past and present caring: volunteers, committees, thoughtful developers, business owners, nonprofits, and city employees who choose to be here.

In all decisions concerning Troutdale and its citizens, I am known for fighting for an open process that includes: truthfully informing you (pros and cons), justification of expenses, a thorough budget review, committee involvement, allowing your voice to be heard, effective decision making and giving you enough time to participate.

- We have the lowest utility rates in East Multnomah County, let's keep it that way!
- I will continue to stand against efforts to create a parks district that will give away control of our parks and increase the cost to live here.
- I will continue to put you and our livability first, when working with regional neighbors.
- I will advocate for a city calendar to encourage more public participation.

Thanks for your support. This election, there are a few good volunteers that serve and advocate selflessly, without ceasing to represent you.

Let's continue to work together to enhance Troutdale's livability, safety, parks, economic development, health and community!

Vote Glenn White

971-320-9000

ENDORSEMENTS:

Rich Allen, Troutdale City Councilor

Corey Brooks, Troutdale City Councilor

Zach Hudson, Troutdale Citizens Advisory Committee Chair

Taney Staffenson, Troutdale Planning Commission Chair

Brian Sheets, Troutdale Budget Committee Vice-Chair

Jon Brown, member of PSAC, CAC

Ryan McNaughton, Business Owner

David Ripma, Troutdale City Councilor

Saul Pompeyo, Ristorante di Pompello

Jean Ice, Real Estate Principal Broker

Eugenia Terzis, Business Owner

Dave Flood

Len Otto