Candidate Filing District					SEL 190 rev 01/16 ORS 255.235	
All information must be	completed or the form	m will be rejec	ted.			
This filing is an		riginal		Amendment		
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Filing for Office of: Gresh	am Barlow Scl	hool Distri	ct Director			
District, Position or County:	Fresham Barlo	w School	District Director / Po	ostion #7		
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First John	Į мі N	Last Harts	sock	Suffix	Title	
Candidate Residence/Route Street Address 1478 SE Cochr Candidate Mailing Address a Street Address or PO Box 1478 SE Cochr Work Phone 503-780-4806	an Dr nd Contact Informatio		City Gresham ione number is required City Gresham Cell Phone 503-780-4806	State OR	Zip 97080	
Email Address ohn.hartsock@frontier.com			Web Site, if applicable			
Occupation (present employr J.N. Hartsock Project N		-				
Occupational Background (pr Beaverton School Distri J.N. Hartsock Project M JLH Consulting - Projec Koll Company - VP Con	ict - Project Mana ianagement - sell it Management C	ager f employed	consultant	e entered.		

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Los Angeles Trade Technical College	14		Construction
Hamilton High School	12		High School
Educational Background (other) Attach a separat	e sheet if necessary.		1

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered

Elected - Gresham Barlow School Boardy 2015 - 2019

Elected - City of Damascus 2004 - 2006

Elected - Boring Fire District 1995 - 2013

Appointed - Gresham Barlow Budget Committee

Appointed - Multnomah Educational Service District - Budgt Committee

К

Campaign Finance Information (not applicable to candidates for federal office) Candidate Committee

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- \rightarrow I will qualify for said office if elected
- ightarrow all information provided by me on this form is true to the best of my knowledge

Warning Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

2/11/19

Date Signed

DIRECTOR OF ELECTIONS 11V1 2C011 16 FEB 11 AMII: 46 **BECEIVED**