

**Candidate Filing  
District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an  **Original**  **Amendment**

**Office Information**

Filing for Office of: **Gresham Barlow School District Director**

District, Position or County: **Gresham Barlow School District Director / Postion #7**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
John	N	Hartsock		

**How you would like your name to appear on the ballot**

John Hartsock

**Candidate Residence/Route Address**

Street Address	City	State	Zip
1478 SE Cochran Dr	Gresham	OR	97080

**Candidate Mailing Address and Contact Information: Only one phone number is required:**

Street Address or PO Box	City	State	Zip
1478 SE Cochran Dr	Gresham	OR	97080

Work Phone	Home Phone	Cell Phone	Fax
503-780-4806		503-780-4806	

Email Address	Web Site, if applicable
john.hartsock@frontier.com	

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

J.N. Hartsock Project Management - self employed consultant

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Beaverton School District - Project Manager  
 J.N. Hartsock Project Management - self employed consultant  
 JLH Consulting - Project Management Consulting - partner  
 Koll Company - VP Construction

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Los Angeles Trade Technical College	14		Construction
Hamilton High School	12		High School

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

Elected - Gresham Barlow School Board 2015 - 2019  
 Elected - City of Damascus 2004 - 2006  
 Elected - Boring Fire District 1995 - 2013  
 Appointed - Gresham Barlow Budget Committee  
 Appointed - Multnomah Educational Service District - Budgt Committee

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**  
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

2/11/19

Date Signed

RECEIVED  
 19 FEB 11 AM 11:46  
 TIM SCOTT  
 DIRECTOR OF ELECTIONS

For Office Use Only Initials HB