

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a "JCVP-01 Candidate Statement for County Voters' Pamphlet" with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### Filing Information

Election:  Primary \_\_\_\_\_  General \_\_\_\_\_  Special May 2019  
 Original Statement  Amended Statement

Name of Candidate (as it should appear on the ballot):

**Kris G Howatt**

Filing for the Office of (complete what's applicable):

District: Gresham Barlow Position: 2 Zone #: 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

**Kris Howatt**

### Contact Information:

Phone: Cell: 503-830-3608 Work: 971-220-0936 Home: \_\_\_\_\_

E-mail: Kris.Howatt@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement [ORS 251.415; 251.415(2)];
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

*Kris G Howatt*  
Signature of Candidate or Agent on behalf of Candidate

3/21/19  
Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: Mult.  
Cash-receipt #: 24248  
Check #: 7265  
Amount \$: 2500

Required info?  Yes  No  
Signed?  Yes  No  
Endorsements?  Yes # \_\_\_\_\_  No  
Portrait?  Print? # \_\_\_\_\_  
 Providing digital copy  Yes  No  
 Received digital copy?  Yes  No  
 None

Inlake Staff Initials: ED  
Word Count (325 max): \_\_\_\_\_  
Providing digital copy?  Yes  No  
Received digital copy?  Yes  No  
Review Staff Initials: \_\_\_\_\_

RECEIVED  
19 MAR 25 AM 8:53  
TINNISOTT  
DIRECTOR OF ELECTIONS

Occupation: Small Business Owner; Gresham-Barlow SD – Director; OSBA Director

Occupation Background: Computer Specialist; Contract Administrator; Computer Technical Support; Meter Reader; Utility Workman

Education: Sam Barlow High School; Mt. Hood CC; Leadership Oregon Graduate

Prior govt: Gresham-Barlow School Board; OSBA (officer & board member; finance & policy); NSBA Pacific Region (vice-chair, policy); TAG Task Force (SB-272); DSL: Remediation Rulemaking Advisory; Federal Relations Advocate

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**A strong local community includes strong, effective schools.**

**Financial Accountability:**

- Aligning resources strategically for all students, providing
  - o Stable class sizes
  - o Rigorous and relevant curriculum
- Advocating for long-term funding stability
- Budget transparency - effective policies and governance procedures
  - o Supporting the community investment in our schools

**Strong Partnerships:**

- Promoting diversity
- Business support - preparing student pathways success
  - o Adequate college bound preparation – creating choices for all students
  - o Career Technical Education – hands-on learning
  - o Success beyond a high school diploma
- Variety of opportunities for all students
  - o Protecting appropriate co-curricular activities
  - o Continuing to improve high school graduation
- Ensuring the District meets the needs of our entire community

**Kris Howatt**

**Your vote will allow me to continue working hard to ensure a robust future for all our students."**