

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: November 8, 2022

Amended Statement

Name of Candidate (as it should appear on the ballot):
Mario Palmero

Filing for the Office of (complete what's applicable): Gresham City Council

District/Position: Seat 4

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Mario Palmero

Contact Information:

Phone: Cell: 971.417.8960 Work: _____ Home: _____

Email: MarioPalmero@yahoo.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

[Signature]
Signature of Candidate or Agent on behalf of Candidate

9/12/22
Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: Multnomah
 Cash receipt #: 24897
 Check #: 532
 Amount: 300.00
 Intake Staff Initials: B

Required info? Yes No
 Optional info? Yes No
 Signed? Yes No
 Endorsements? Yes No
 Portrait? Print? # _____
 Providing digital copy? Yes No
 Received digital copy? Yes No
 Review Staff Initials: 9 None

Word Count (325 max): _____
 Providing digital copy? Yes No
 Received digital copy? Yes No
 Review Staff Initials: _____

MULTNOMAH COUNTY
DIRECTOR OF ELECTIONS
2022 SEP 12 PM 4:58

RECEIVED

OCCUPATION: Self Employed in assisting Oregon families in houseless and job development

OCCUPATIONAL BACKGROUND: 6 years serving as Gresham City Councilor; 2 years of creating and directing a non profit, one year of direct outreach in assisting Oregonians suffering from houselessness, 12 years of assisting Oregonian families access emergency programs through services provided by DHS; 7 years of volunteering experience with AARP providing free tax preparations; also volunteered with SMART, Habitat for Humanity and Rockwood Weed and Seed

EDUCATIONAL BACKGROUND: Portland State University, BA Political Science; Mt.Hood CC AA Political Science

PRIOR GOVERNMENTAL EXPERIENCE:

- Gresham City Councilor 2012-present
- Gresham's City council 1st Latino president
- Vice chair of Gresham's redevelopment commission
- Gresham's Natural Resources and Sustainability committee
- Housing and Community Development committee
- Gresham's Homelessness and Housing taskforce
- Executive board member on Home for Everyone
- Board member for Oregon Regional Water Consortium

PRIORITIES:

- Use community-based approach in addressing housing and homelessness issues in Gresham and creating new partnerships with nonprofit and business organizations
- Ensuring that the City of Gresham continues to support small businesses and provide the economic stability necessary for fostering this growth
- Continue to create and direct policies to end gun violence in our community
- Ensuring that police and fire departments have the resources and tools to best serve our growing and diverse community
- Support both after school programs and summer programs directed at supporting youth services and prevention

ACCOMPLISHMENTS:

- directed policies to help end gun violence in our community and increase safety for all community members through Gresham's Clean and safe program
- Directed policies that utilized Metro dollars to help fund and support new affordable housing in Gresham such as the Albertina Kerr and Rockwood 10 project
- Continued to collaborate with our School Districts, community non-profit and for profit agencies to support after school programs and summer programs for our children in EastCounty
- Directed ARPA resources to fully fund emergency services in Gresham including fully funding Gresham Police and Fire departments budgets.
- Assisted small business with ARPA funds to keep business open in Gresham during the early stages of the pandemic
- supported a moratorium on rent increases during COVID for both residents and small businesses

Keep Moving Gresham Forward
Vote for Mario Palmero For Gresham!

East County Rising PAC
Eddy Morales