

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: May 16, 2023  Amended Statement

Name of Candidate (as it should appear on the ballot):

Stefanie Craft

Filing for the Office of (complete what's applicable):

District/Position: Gresham-Barlow School Board Position

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Stefanie Craft

### Contact Information:

Phone: Cell: 503-860-2331 Work: 503-841-7770 Home: 503-860-2331

Email: Stefanie4gbsd@gmail.com

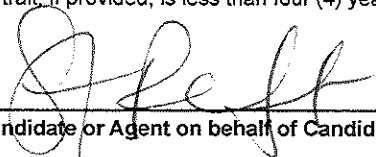
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MULTI-JURISDICTIONAL COUNTY  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

  
Signature of Candidate or Agent on behalf of Candidate

3/19/23  
Date Signed

(If applicable) Printed name of Agent \_\_\_\_\_

Phone number \_\_\_\_\_

### For Office Use Only:

County: \_\_\_\_\_

Cash-receipt #: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

**Candidate Name:** Stefanie Craft

**Occupation:** Special Project Manager, Ad-Tek

**Occupational Background:** Home daycare provider for 15 years, Nanny

**Educational Background:** Clatsop C.C.

**Prior Government Experience:** N/A

**Community Involvement:**

Board positions:

- Founder and current treasurer of Barlow VIPS (choir and theatre) - 8 years
- Current treasurer of Barlow Booster Club (Senior All Night Party) - 2 years
- Deep Creek/Damascus Boosters/Parent Teacher Organization - 10 years
- Valley Premier Futbol Club (and photographer) - 10 years

Other Volunteer Activities:

- Campaign Manager for successful 2016 GBSD bond
- Barlow boys soccer team manager/photographer/fundraiser - 4 years

Thirty-three years ago, my husband and I decided to plant our roots in Damascus. We raised our three sons, all of whom are products of the GBSD, along with countless other children I had the privilege to care for at my daycare. I understand the critical role a quality education can have on the trajectory of our youths' lives, which is why I have devoted my life to serving children.

I have a proven track record of advocating, fundraising and managing programs to benefit our educators, students and community. I am asking for your vote, so that I can take that commitment and experience to serve families district wide.

As your next GBSD Board Member for Position 7 , I will champion:

- Prioritizing school safety
- Improving students' mental health
- Addressing students' needs academically and socially post-Covid
- Expanding CTE and STEAM curriculum for all ages

I will always fight for a better future for all of our students. My commitment to you is to work tirelessly to provide the resources and support necessary for our schools to thrive:

**Endorsements:**

UFCW 555

Stand for Children

Ricki Ruiz

Multnomah County Commissioner Lori Stegmann

Former Metro Councilor Shirley Craddick

Jim Schlachter, Retired GBSD Superintendent

Neal Bridgnell, GBSD Educator

Shaari Cohen, GBSD Educator

Jeff and Amber Schroeder, GBSD Educators

Jeff Gehrig, classroom teacher, Gresham/Barlow School District

Kelly Deatherage, GBSD Teacher

Kirsten Rogers, ROG3RS REALTY INC

Tom Fetters, Veterans Counselor/U.S. Navy Veteran

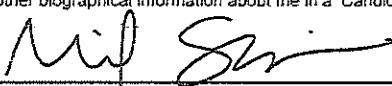
# Joint County Voters' Pamphlet Statement of Endorsement

**Warning** Submitting a false signature on this statement is a violation of ORS 251.405, subject to a civil penalty of up to \$1000.

<b>Filing Information</b> This Statement of Endorsement is only valid for the election indicated below.
Election Date: <u>November 8, 2022</u>

<b>Statement of Endorsement Filing Information</b>	
<input checked="" type="checkbox"/> Candidate Statement	Candidate Name: <b>Stefanie Craft</b>
<input type="checkbox"/> Measure #	Name of Person Who Furnished Argument:

<b>Statement of Endorsement Options - Choose One Option</b>
<ul style="list-style-type: none"> <li>Option 1 allows the filer to determine how your name, the name of the organization you represent, if any, and other information about you will appear in the 'Candidate Statement' or 'Measure Argument'.</li> <li>Option 2 requires the filer to reproduce your name, the name of the organization you represent, if any, and other information about you exactly as you specify in the space provided.</li> </ul>

<b>Option 1- Determined by Filer</b>	
Endorser Name <b>United Food and Commercial Workers Local 555 / UFCW 555</b>	
Organization Name I am authorized to represent, if any <b>United Food and Commercial Workers Local 555 / UFCW 555</b>	
<b>Consent</b>	
<input checked="" type="checkbox"/> I give consent to the filer to use my name, applicable title, and/or the name of the organization I am authorized to represent, if any, and other biographical information about me in a 'Candidate Statement' or 'Measure Argument' by the filer listed above.	
 Signature (Michael Selvaggio)	Mar 9, 2023 Date Signed

-OR-

<b>Option 2- Reproduction as Designated by Endorser</b>	
Endorser Name	
Organization Name I am authorized to represent, if any	
<b>Required Reproduction</b>	
<ul style="list-style-type: none"> <li>In the space below, provide your name and/or the name of the organization you are authorized to represent exactly as it should appear in the 'Candidate Statement' or 'Measure Argument'. Your organization's name should only be used if the organization is endorsing the 'Candidate Statement' or 'Measure Argument'. Your title must also be listed in this section if it is to appear in the 'Candidate Statement' or 'Measure Argument'.</li> </ul>	
<b>Consent</b>	
<input type="checkbox"/> I give consent to the filer to reproduce my name, applicable title, the name of the organization I am authorized to represent, if any, and other biographical information about me, exactly as it appears in the Required Reproduction box, in a 'Candidate Statement' or 'Measure Argument' by the filer listed above.	
Signature	Date Signed

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