

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

## 1. Filing Information

Election Date: May 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Heather Coleman-Cox

Filing for the Office of: School Board Director

District/Position: 2025 GBSD School Board Position #6

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

## 2. Contact Information:

Phone: 503.998.6618

Email: hcolcox@gmail.com

**Warning:** Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

24 MAR 25

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Initial Staff Initials: \_\_\_\_\_

Required info?  Yes  No

Optional info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes  No

Received digital copy? Yes  No

Review Staff Initials:

JUNIOR COUNTY DIRECTOR ELECTIONS

2025 MAR 26 PM 4:35

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## Candidate Statement for Voters' Pamphlet

### 3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

Word Count (325 words/numbers MAX)

- Fee Provided
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- (Optional) Optional Information
- (Optional) Portrait Photo

### 4. Required Information

**Candidate Name:** \_\_\_\_\_  
 Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

**Prior Governmental Experience** (elected or appointed):

See Attached

### 5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

**Gresham-Barlow School Board, Position 6**

**Heather Coleman-Cox**

**Occupation:** Retiree, Media Relations Director for Juneteenth Oregon, Secretary for the Board of Directors PDX Jazz, Vacation Bible School Teacher for Emmanuel Church

**Occupational Background:** Network and Cloud Engineer at Intel for 12 years

**Educational Background:** M.S. Management Information Systems University of Maryland University College

**Governmental Experience:** Gresham Community Enhancement Committee

As a parent of elementary-aged kids in Gresham-Barlow, I'm passionate about ensuring all students access quality, inclusive education. My experiences as a student, parent, and grandparent highlight both the progress we've made and the areas that need improvement, particularly in ensuring families have a voice in school board decisions.

I facilitate and administer robotics training for the Miss Juneteenth Oregon Program, collaborating with industries such as banking, healthcare, and technology to provide free training for young girls. On the school board, I would advocate for more partnerships that connect students with real-world skills and find innovative solutions to support their success despite budget constraints.

I'm a wife, a mother of Hogan Cedars Elementary students, and a retiree who is dedicated to listening to community concerns and partnering with families to find solutions. I genuinely believe that education is not cookie-cutter, and my goals include promoting not only STEAM but also skilled trades education. I value service, and I'm a strong advocate for public schools and recognize their vital role in our communities. I plan to bring a fresh perspective to the school board, focusing on community engagement, tech-savvy solutions, and amplifying the voices of families who haven't been heard.

My goals also include improving after-school programs, promoting inclusive curricula, and ensuring fairness for every student, regardless of their background or learning style. Together, we can create a school system where every child is prepared, supported, and ready to thrive.

**Endorsements:**

Heidi Blakley, Principal Hogan Cedars Elementary School

La'Shawanta Spears, Assistant Superintendent of DEI, David Douglas School District

Vince Jones-Dixon, Multnomah County Commissioner

Eddy Morales, Gresham City Councilor

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MULTNOMAH COUNTY  
DIRECTOR OF RELATIONS