

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

1. Filing Information

Election Date: May 20, 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Stefanie Craft

Filing for the Office of:

District/Position: Gresham Barlow School Board Position 6 At-Large

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Stefanie Craft

2. Contact Information:

Phone: 503-860-2331

Email: stefanie4gsbd@gmail.com / stefanierc@yahoo.com

Warning: Any person who supplies information in the Required information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000; or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and

[Redacted Signature]

Signature of Candidate or Agent on behalf of Candidate

3/24/25
Date Signed

RECEIVED
2025 MAR 24 PM 14:17
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required info? Yes No

Optional info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait? Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max)

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: _____

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: _____

(Optional) Optional Information

(Optional) Portrait Photo

4. Required Information

Candidate Name: Stefanie Craft

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached

Occupational Background (any previous paid or unpaid employment):

See Attached

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

Prior Governmental Experience (elected or appointed):

See Attached

5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

Occupation: Special Project Manager, Ad-Tek
Occupational Background: Home daycare provider for 15 years, Nanny

Educational Background: Clatsop C.C.
Prior Government Experience: N/A

Community Involvement:

Board positions:

- Founder and current treasurer of Barlow VIPS 501(c)3 supporting SBHS(choir and theatre - 10 years
- Treasurer of Barlow Booster Club (Senior All Night Party) - 3 years
- Current Past Executive Officer of Barlow Booster Club - 1 year
- Deep Creek/Damascus Boosters/Parent Teacher Organization - 10 years
- Valley Premier Futbol Club (and photographer) - 10 years

Other Volunteer Activities:

- Campaign Manager for successful 2016 GBSD bond
- Barlow boys soccer team manager/photographer/fundraiser - 4 years

Thirty-five years ago, my husband and I decided to plant our roots in Damascus. We raised our three sons, all of whom are products of the GBSD, along with countless other children I had the privilege to care for at my daycare. I understand the critical role a quality education can have on the trajectory of our youths' lives, which is why I have devoted my life to serving our children.

I have a proven track record of advocating, fundraising and managing programs to benefit our educators, students and community. I am asking for your vote, so that I can take that commitment and experience to serve families district wide.

As your next GBSD Board Member for Position 6, I will be a champion for:

- Prioritizing school safety
- Improving students' mental health
- Addressing students' needs academically and socially
- Expanding CTE and STEAM curriculum for all ages

I will always fight for a better future for all of our students. My commitment to you is to work tirelessly to provide the resources and support necessary for our schools to thrive.

Endorsements:

James Hiu, Retires GBSD Superintendent
Jim Schlachter, Retired GBSD Superintendent