

# Candidate's Statement for County Voters' Pamphlet

**Important!** Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20 18  Special/Regular \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it should appear on ballot):

Mario A. Palmero

Filing for the Office of (complete what's applicable):

District:

Position: Gresham City Council Zone #: \_\_\_\_\_

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

### CONTACT INFORMATION

Phone: Cell: (503) 618 2871 Work: (503) 618 2871 Home: (503) 618-2871

E-Mail: mario.palmero@gresham.oregon.gov

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and

The statement, if provided, is less than four (4) years old.

**Signature redacted**

Signature of Candidate or Agent on behalf of Candidate

Date signed \_\_\_\_\_, 20\_\_\_\_

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		
<input type="checkbox"/> County: <u>MULT</u>	Optional info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>TC</u>
<input type="checkbox"/> Cash-receipt #: <u>24110</u>	Endorsements? <input checked="" type="checkbox"/> Yes # <u>2</u> <input type="checkbox"/> No	Word Count (325 max): <u>323</u>
<input type="checkbox"/> Check #: <u>1162</u>	Portrait? <input checked="" type="checkbox"/> Printed <input type="checkbox"/> Emailed	Providing digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ <u>300</u>	<input checked="" type="checkbox"/> Print? # _____	Received digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No
Required info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Email copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	Review Staff Initials: _____
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Received? <input type="checkbox"/> Yes <input type="checkbox"/> No	
	<input type="checkbox"/> None	

**OCCUPATION:** OR DHS Self-Sufficiency Branch Manager and current Gresham City Councilor

**OCCUPATIONAL BACKGROUND:** 6 years serving as Gresham City Councilor; over 12 years of assisting Oregonian families access emergency programs through services provided by DHS; 7 years of volunteering experience with AARP providing free tax preparations; also volunteered with SMART, Habitat for Humanity and Rockwood Weed and Seed

**EDUCATIONAL BACKGROUND:** Portland State University, BA Political Science; Mt.Hood CC AA Political Science

**PRIOR GOVERNMENTAL EXPERIENCE:**

- Gresham City Councilor 2012-present
- Gresham's City council 1<sup>st</sup> Latino president
- Vice chair of Gresham's redevelopment commission
- Gresham's Natural Resources and Sustainability committee
- Housing and Community Development committee
- Gresham's Homelessness and Housing taskforce

Gresham deserves to have a city council that is representative of its community. Residents of Gresham deserve a leader who has experience, vision and courage to lead our city and to demand resources necessary to continue the city's economic growth and stability. Lets keep moving Gresham forward.

**PRIORITIES:**

- Use community-based approach in addressing housing and homelessness issues in Gresham and creating new partnerships with nonprofit and business organizations
- Establishing and maintaining Gresham's first community center using tax collections from recreational marijuana sales
- Create and implement fair housing practices ensuring equal and unbiased treatment of tenants and preventing any repercussion in reporting any city or health violations
- Ensuring that police and fire departments have the resources and tools to best serve our growing and diverse community

**ACCOMPLISHMENTS:**

- Helped create pathway to employment program that provides on-the-job training to those individuals that lacked the experience needed to obtain employment in our city
- Supported policies that promoted family-wage jobs and contributed to economic stability within the community
- The taxation of recreational marijuana sales to support community development, public safety and after-school programs

**ENDORSEMENTS:** (listed at [www.mario4gresham.com](http://www.mario4gresham.com))

Multnomah County Commissioner Stegmann; Metro Councilor Craddick;  
House Representatives Gorsek,  
State Senator Monnes-Anderson;  
NW Labor Council; Oregon AFSCME

**Keep Moving Gresham Forward**

**Vote for Mario Palmero For Gresham!**