

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: November 8, 2022 Amended Statement

Name of Candidate (as it should appear on the ballot):
Travis Stovall

Filing for the Office of (complete what's applicable): Mayor

District/Position: Gresham

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Travis Stovall Committee

Contact Information:

Phone: Cell: 9715061493 Work: 9715061493 Home: 9715061493

Email: travis@greshamtogether.org

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

[Signature]
Signature of Candidate or Agent on behalf of Candidate

9/12/22
Date Signed

(If applicable) Printed name of Agent _____

971.506.1493
Phone number

For Office Use Only:

County: MULTI
 Cash-receipt #: 24839
 Check #: 1508
 Amount \$: 300
 Intake Staff Initials: _____

Required info? Yes No
 Optional info? Yes No
 Signed? Yes No
 Endorsements? Yes # _____ No
 Portrait?
 Print? # _____
 Providing digital copy? Yes No
 Received digital copy? Yes No
 None

Word Count (325 max): _____
 Providing digital copy? Yes No
 Received digital copy? Yes No
 Review Staff Initials: _____

RECEIVED
 2022 SEP 12 PM 2:01
 MULTNOMAH COUNTY
 DIRECTOR OF ELECTIONS

Occupation: Business Owner

Occupational Background: Executive Director, East Metro Economic Alliance; Executive, Adventist Health; Consultant, Business Turnaround Expert

Educational Background: Union College, Bachelor's Business Administration; University of Nebraska, MBA

Prior Governmental Experience: Mayor, Gresham, Oregon, 2021-2022
Vice-President, TriMet Board (Chair, Finance and Audit Committee), 2012 – present; Mt. Hood Community College Audit Committee, 2013 – present.

Dear Neighbor,

I am honored to have served as your Mayor since January 2021. Having stepped into this role in a time of substantial transition, I couldn't be prouder of how neighbors came together to support each other to work towards healing and moving forward. Your support has led to a number of key accomplishments, and I look forward to the great work that our community will do together. I am running for re-election so we can continue to make Gresham a place everyone in our community can live, work and play safely. Thank you for your vote.

- Travis

Our collective accomplishments since 2021:

- \$5.2 million invested in police and fire
- Launched Safe Gresham Initiative and Youth Services Department including a Youth Violence Prevention Program
- Initiated our Diversity, Equity and Inclusion program
- Invested \$1 million toward culturally responsive violence prevention, intervention, and collaboration partnerships
- Added funding and resources to our homeless services department
- Completed the Rockwood Market Hall and Rockwood Village, further enhancing the Rockwood/West Gresham Community
- Completed the 181st and Sandy road improvements
- Secured the extension of the Urban Renewal Area to secure the future of needed investments
- Awarded \$350,000 in ARPA grants to community organizations
- Awarded \$500K in ARPA assistance and grants to over 70 small businesses
- Broke ground on the Cascade Groundwater Project for better long-term water rate structure for Gresham
- Purchased the iconic Shaul property for green space and park availability
- Secured over \$5 million in Federal and State funding for improvements to Gradin Sports Park

Leadership for Gresham and the Region – The Gresham Way

Learn why Gresham supports Travis: Greshamtogether.org