

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 19, 2015
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Jack D. Garrison

Filing for the Office of (what's applicable):

District: Corbett Water District Position: Position 5 Commissioner Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Jack D. Garrison

CONTACT INFORMATION

Phone: Cell: (361) 463-6205 Work: _____ Home: _____

E-Mail: GarrisonJP@aol.com

RECEIVED
15 MAR 18 PM 1:23
TIM SCOTT
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

March 18, 2015

Signature of Candidate or Agent on behalf of Candidate

Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input checked="" type="checkbox"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>[Signature]</u>
<input checked="" type="checkbox"/> Cash-receipt #: <u>23415</u>	Endorsements? <input type="checkbox"/> Yes # _____ <input checked="" type="checkbox"/> No	Word Count (325 max): <u>223</u>
<input type="checkbox"/> Check #: _____	Portrait? <input checked="" type="checkbox"/> Print? # <u>1</u>	Digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ <u>35.00</u>	<input type="checkbox"/> Email? _____	Review Staff Initials: _____
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	

Candidate's Statement for Voters' Pamphlet

'Required Information'

(Candidate name *Jack D. Garrison*)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Corbett Farmer

Occupational Background (Any previous paid or unpaid employment):

Director, Integrated Logistics Programs, Lockheed Martin Corporation
 Chairman, Logistics Committee, National Defense Industrial Association
 Chairman, Product Support Committee, Aerospace Industry Association
 USAF, Special Operations Flight Rated Officer, 20+ yrs, Vietnam Veteran
 Non-Destructive Test Engineer, General Dynamics Corporation

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Baylor Univeristy	Geology/Hydrology	B.S.
Air War College, Department of Defense	National Security Management	Distinguished Graduate

Prior Governmental Experience (Elected or appointed):

Commission on the Future of the U.S. Aerospace Industry, 2001-2002
 U.S. Fish & Wildlife Service, Certified Biotech, Kemps Ridley Endangered Turtle Program, 2004-2008
 National Oceanic & Atmospheric Administration, Skywarn Weather Spotter
 Corbett Water District, Chairman Budget Committee

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (*Jack D. Garrison*) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information':
<input checked="" type="checkbox"/> Occupation;
<input checked="" type="checkbox"/> Occupational Background;
<input checked="" type="checkbox"/> Educational Background;
<input checked="" type="checkbox"/> Prior Governmental Experience. | <input checked="" type="checkbox"/> (Optional) Portrait
<input type="checkbox"/> (If applicable) Endorsement Statement #: _____
<input checked="" type="checkbox"/> Fee provided
<input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |

Optional Information

While our Corbett water is excellent today, we must prepare for the future. Our single source of water is mountain streams which are totally dependent on surface runoff from seasonal precipitation and melting snowpack. Over the last few years we have experienced warmer temperatures -- 2014 being the 2nd warmest year on record since 1941 and we're seeing reduced winter snow accumulations, dryer and longer summers, plus a reduced number of storms which produce rainfall to recharge our water system. If these trends continue our water supply may become very limited.

We must look for innovative, cost effective ways to sustain and improve our water supply. The development of a second water source which is not dependent solely on annual stream runoff and melting snowpack is critical. Earlier this year, I coauthored a grant proposal seeking federal matching funds for both ongoing and future District projects including the development of a second water source. We must continue to seek grant opportunities, both public and private, for financial assistance to supplement our capital improvements.

If elected I will use my formal education in hydrology along with my public and private sector experience to help ensure that our limited resources are best utilized and that your water rates are kept as low as possible while providing you and your family with quality water not just today, but for years to come.

Total words
323