

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

**FILING INFORMATION**

Election:  Primary 20\_\_\_\_  General 20\_\_\_\_  Special MAY, 2017  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):  
 John ("Jack") Kondrasuk

Filing for the Office of (what's applicable): MT. HOOD COMMUNITY COLLEGE  
 District: \_\_\_\_\_ Position: Board of Education Zone #: 1

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):  
 John N. Kondrasuk

**CONTACT INFORMATION**

Phone: Cell: \_\_\_\_\_ Work: \_\_\_\_\_ Home: (503) 328-6980  
 E-Mail: jnkondrasuk@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED  
 MAR 20 2:01 PM  
 TIM SOTT  
 DIRECTOR OF ELECTIONS

John N. Kondrasuk 20 MARCH 20 17  
 Signature of Candidate or Agent on behalf of Candidate Date signed

(If applicable) Printed name of Agent \_\_\_\_\_ Phone number \_\_\_\_\_

<p><b>For Office Use only:</b></p> <p><input type="radio"/> County: <u>MULT</u></p> <p><input type="radio"/> Cash-receipt #: <u>23590</u></p> <p><input type="radio"/> Check #: <u>1067</u>                  Amount \$ <u>25</u></p> <p>Required Info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No</p>	<p>Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Endorsements? <input type="radio"/> Yes # _____ <input checked="" type="radio"/> No</p> <p>Portrait?  <input checked="" type="radio"/> Print? # <u>2</u>  <input type="radio"/> Email?                  Copy? <input type="radio"/> Yes <input checked="" type="radio"/> No  <input checked="" type="radio"/> None</p>	<p>Intake Staff Initials: <u>TC</u></p> <p>Word Count (325 max): <u>315</u></p> <p>Digital copy? <input type="radio"/> Yes <input checked="" type="radio"/> No</p> <p>Review Staff Initials: <u>TC</u></p>
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**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name John ("Jack") Kondrasuk )

**TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.**

**Occupation (Present paid or unpaid employment):**

Retired

**Occupational Background (Any previous paid or unpaid employment):**

Taught graduate and undergraduate courses at the University of Portland for 38 years and was also Assistant to the President and Director of the School of Business Internship Program. Taught courses at Portland Community College, Portland State University, University of Minnesota, and internationally (Russia, Mexico, Poland, Ukraine); Management Consultant at Roher, Hibler & Replogle, Inc.; Management Education Specialist at Control Data Corporation; Personnel Specialist at Honeywell, Inc.

**Educational Background: (relevant schools attended)**

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
University of Minnesota	Psychology/Industrial Relations, Management	Ph.D.
University of Minnesota	Psychology/ Educational Psychology	M.A.
University of Wisconsin - Eau Claire	Psychology/Sociology	B. S.

**Prior Governmental Experience (Elected or appointed):**

Clackamas County Commissioner on Economic Development Commission; Clark County Commissioner on Planning Commission and Member of Transportation Futures Committee; Member of Oregon <sup>STATE</sup> Executive Advisory Committee on the Use of Human Resources.

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( John ("Jack") Kondrasuk ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |   |   |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information'              |
| <b>'Required Information':</b>  | <input type="checkbox"/> (Optional) Portrait                            |
| <input type="checkbox"/> Occupation;  | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background;                                   | <input type="checkbox"/> Fee provided                                   |
| <input type="checkbox"/> Educational Background;                                    | <input type="checkbox"/> Word Count (325 words/numbers MAX)             |
| <input type="checkbox"/> Prior Governmental Experience.                             |   |

# **Candidate's (John "Jack" N. Kondrasuk) Statement for County Voters' Pamphlet**

## **Optional Information**

YOU are the reason that Mount Hood Community College exists! A community college exists to serve that community. You may want an associate degree as prerequisite to obtaining a bachelor's degree elsewhere, want to gain more job skills, or just want to learn more general living skills. We need to meet constituents' needs-- effectively and efficiently. We need people on the Board of Education that understand "education." I can help. . .

I understand "education." I was born into the education field. My mother, aunts, and cousins were teachers. I obtained bachelors, masters, and doctoral degrees. Although I worked in human resource departments for large companies and did management consulting, I mainly worked in the education field. I taught courses locally in a community college and universities, nationally at a large university, and internationally. As part of my duties, I counseled incoming community college students to obtain bachelor degrees.

I can help our students because of my extensive background in education and my motivation to make Mt. Hood a better community college. I understand management. I have experience in administrative organizations to serve the public. I can effectively help the Mt. Hood Community College Board of Education.

**(For Jack Kondrasuk)**

20 March 2017