

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

James F. Humphries V

Filing for the Office of (what's applicable):

District: Corbett Water District Position: Position 4, Commissioner Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

James F. Humphries V

CONTACT INFORMATION

Phone: Cell: (503) 915-8699 Work: _____ Home: _____

E-Mail: jimh@xtremecabling.com

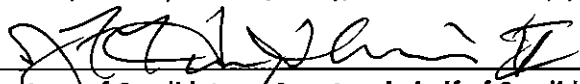
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED
17 MAR 15 PM 12:09
TIM SCOTT
DIRECTOR OF ELECTIONS


Signature of Candidate or Agent on behalf of Candidate

3.15, 2017
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input checked="" type="radio"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>CB</u>
<input checked="" type="radio"/> Cash-receipt #: <u>23870</u>	Endorsements? <input type="radio"/> Yes # <u> </u> <input checked="" type="radio"/> No	Word Count (325 max):
<input type="radio"/> Check #: _____ Amount \$: <u>725</u>	Portrait? <input checked="" type="radio"/> Print? # _____	Digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Email? Copy? <input checked="" type="radio"/> Yes <input type="radio"/> No	Review Staff Initials:
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> None	

Candidate's Statement for Voter's Pamphlet

Candidate Name James F. Humphries V

Occupation

Warehouse Manager, Xtreme Communications

Occupational Background

Corbett Water District

Corbett Glass- Owner/Operator

L.O.F. Glass Centers, Commercial, Residential glazer

U.S. Army Airborne Infantry

Columbia Laboratories, Food and Water Testing Lab Assistant

Coyote Archery, Machinist

Educational Background

Universal Tech, Associates, Automotive Technology

Corbett High School

Prior Governmental Experience

U.S. Army Airborne Infantry

Serving on the Board of the Corbett Water District requires knowledge of water operations, its management, our unique water system and the team that supports it, and the community. I bring these requisite skills to the job.

Having been employed by the Corbett Water District as a temporary water utility worker for the term of 6 months, I have been "hands on" educated about the system, its operations, prospective projects and the need of project evaluations, cost benefit analysis and a long term preventative maintenance program. This also includes a comprehensive mapping program.

Myself included, many of us take for granted the availability of a clean, safe and sustainable water supply, What most people don't see is a small, highly skilled staff of operators who work all hours in any weather conditions to provide a most valuable resource to your homes,

As paying customers of the District, we are all in fact part owners of this utility. I would like to see transparency, accountability and a community participation program in place to better serve our patrons.

Having regularly attended monthly Board meetings, I believe I can assist in the decision making process with the Board and staff to help ensure the future safety, quality and continuity of our water supply on a cost effective basis. I understand and appreciate the issues and challenges facing our District from first-hand experience. I promise to fulfill my duties as Commissioner with the utmost integrity and ethics.

Thank you for your consideration, please exercise your right to vote.