Filing of Candidacy for Special District Nomination

SEL 190

This information is a matter of public record and may be published or reproduced.

↓ candidate name

James Woods

| filing for office of | | | |
|--|--|---------------------------|--|
| Parkrose School District, Position 5 D | Director | | |
| how name should appear on ballot | t district, position or zone number if applicable | | |
| James Woods | | | |
| residence address | | | |
| 10612 NE Sacramento, Portland OR, 97 | 7 220 | | |
| county of residence | home phone | work phone | |
| Multnomah | (503) 465-4883 | | |
| fax email address | date of elect | ion | |
| woodsj@be | ehavioralecon.com May 19, | 2009 | |
| mailing address where all correspondence will be sent | - | | |
| Same | | | |
| ⊙ Filing of candidacy by declaration, with the re | equired \$10.00 fee. | | |
| O Filing of candidacy by petition, with the requirant least 10% of the electors residing in the electority elections officials. | | | |
| required information (if no relevant info | rmation, list "None") | | |
| ccupation present employment - paid or unpaid | | | |
| Assistant Professor Economics, Portland State | University, Small Business Owner, Behavioral | Economics | |
| occupational background previous employment - paid o | runpaid | | |
| Portland Community College, Portland, OR, Adj Washington State University, Sociology, Pullma Quantec, Portland, OR, Senior Associate, 1999 Econometric Solutions, Stockton, CA, Owner, 19 | n, WA, Professional Worker II, 2001 - 2002 9 - 2001 | | |
| | | | |
| educational background schools attended, us | se attachment if needed | | |
| complete name of school and enjoyyms and a | last grade level diploma/degree/certificate completed = (AA,BA,BS,MA,PhD,etc) | course of study: optional | |
| University of California, Davis | Ph.D. | Economics | |
| | M.A. | Economics | |
| University of the Pacific | B.Sc. | Economics | |
| | | | |
| other | | | |

required information (if no relevant information, list "None")

↓ prior governmental experience elected or appointed

Parkrose Board of Education, Position #5, Chairman, 2007 - Current, Vice Chairman, 2005 - 2007
Multnomah County, Human Services, Citizen Budget Advisory Committee, Member, 2007 - Current
Parkrose School District Budget Committee, Ex Officio Member, 2005 - Current, Position #3, 2005
Multnomah County, School and Community Partnerships, Citizen Budget Advisory Committee (Merged with Human Services), Chairman, 2006 - 2007, Member, 2006 - 2007
Parkrose Middle School Site Council, 2004-2005

By signing this document, I hereby state:

- →that I will qualify for said office if elected
- → that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
- ☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

2/19/2809 date/signed

This information is a matter of public record and may be published or reproduced.

Marnii 🕜

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

| for office use only | | | |
|---------------------|----------------------|---------------------|---|
| s ज | 3649 61 93160 | N/A | |
| initials | cash or check #0ml+0 | candidate id number | · |
| 21992 | BECEILE AV | | • |
| receipt number | office number | | |