

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special DISTRICT
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

JAMES ZORDICH

Filing for the Office of (what's applicable):

District: MT. HOOD COMMUNITY COLLEGE Position: DIRECTOR Zone #: 2

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: _____ Work: N/A Home: 503-663-0115

E-Mail: graygoosefarm@comcast.net

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

James M. Zordich
Signature of Candidate or Agent on behalf of Candidate

MARCH 6, 2017
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input type="radio"/> County: <u>M-H</u>	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>JC</u>
<input type="radio"/> Cash-receipt #: <u>23794</u>	Endorsements? <input checked="" type="radio"/> Yes # <u>8</u> <input type="radio"/> No	Word Count (325 max): <u>273</u>
<input type="radio"/> Check #: <u>4666</u>	Portrait? <input checked="" type="radio"/> Print? # _____	Digital copy? <input type="radio"/> Yes <input checked="" type="radio"/> No
Amount \$ <u>25</u>	Email? <input type="radio"/> Yes <input checked="" type="radio"/> No	Review Staff Initials: <u>JC</u>
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Copy? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> None	

RECEIVED
17 MAR -6 AM 8:45
TIM SCOTT
DIRECTOR OF ELECTIONS

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

RETIRED MUSEUM CURATOR (EMERITUS)

Occupational Background (Any previous paid or unpaid employment):

CURATOR of TECHNOLOGICAL HISTORY
LOS ANGELES COUNTY MUSEUM of NATURAL HISTORY

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
CALIFORNIA STATE		
UNIVERSITY AT		
LOS ANGELES	INDUSTRIAL EDUCATION	BA

Prior Governmental Experience (Elected or appointed):

MT. HOOD COMMUNITY COLLEGE
BOARD of EDUCATION
DIRECTOR / ZONE 2

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate () checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

NAME OF CANDIDATE: **JAMES ZORDICH**

OPTIONAL INFORMATION

(Maximum 325 hand-counted words/numbers for Required & Optional Information excluding headings already printed.)

Note: This information is a matter of public record and may be published or reproduced.

It has been an honor to serve as the Vice-Chairman of the Mt. Hood Community College Board of Education. During my first term of office (2013-2017), I have become a more competent and aware administrator, fully focused on the college's educational promise and obligations. Nonetheless, serving the community as a member of the college's board of education has proven to be a challenging and rewarding experience. In that regard, I would like to continue my institutional stewardship, and hope that the community will re-elect me to a second term of office (2017-2021), representing Zone 2 (Multnomah and Clackamas Counties).

Community colleges are gaining greater stature as providers of post-secondary education. In that regard, the recent passage of Measure 98 affords Mt. Hood Community College an opportunity to become an interactive partner with the area's high schools in the coordination of vocational and technical training. It is my sincere desire to further refine that alliance and work toward sheparding these new educational opportunities. Please join me and other community leaders in supporting the MHCC Technology BOND.

My candidacy has received endorsements from the following individuals and organizations:

MHCC Classified Employees Association
MHCC Part-Time Faculty and Tutor Association
Shane Bemis, Mayor / City of Gresham
Ted Tosterud, Mayor / City of Fairview
Casey Ryan, Mayor / City of Troutdale
Senator Laurie Monnes Anderson / Senate District 25
Representative Carla Piluso / House District 50
Representative Chris Gorsek / House District 49

REQUIRED AND OPTIONAL INFORMATION WORD/NUMBER COUNT TOTAL (325 word/number limit) 273