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# Joint County Voters' Pamphlet

Candidate Statement
Important! Read all instructions before completing this form.
Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.
Filing Information
Election Date: November 3, 2020
Name of Candidate (as it should appear on the ballot):
Jasmine Zimmer-Stucky
Filing for the Office of (complete what's applicable):
District/Position: Director At Large - 2
"This Information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
Jasmine Zimmer-Stucky
Contact Information:
Phone: Cell: 5039295950 Work: 503-497-1000 x131 Home:
Email: jzimmerstucky@gmail.com
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both ORS 260.715 (1); 260.993; 161.605; and 161.625.
Note: Language which violates any provision of ORS 251,415 will be excluded from the Volers' Pamoblet
By signing this document, I hereby state:
- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.
Jorning 2 9/2/20
Signature of Candidate or Agent on behalf of Candidate Date Signed
(If applicable) Printed name of Agent Phone number
Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' Information:
Typewritten & Signed JCVP-01
'Required Information':
Occupation (Optional) Portrait
Occupational Background [] (If applicable) JCVP-02 Endorsement Statement #:
Educational Background
Prior Governmental Experience Word Count (325 words/numbers MAX)

Revised 012020

JCVP-01

### Occupation:

Working Lands Engagement Coordinator, 1000 Friends of Oregon; Farmer, Blue Sol Farm (blueberries)

**Occupational Background:** Senior Organizer, Columbia Riverkeeper

#### Educational Background:

University of Oregon, General Science, Landscape Architecture (minor) Columbia Gorge Community College, Emergency Medical Technician program

#### **Prior Governmental Experience:**

None

#### Community Involvement:

- Corbett Fire District, Volunteer Firefighter/EMT;
- Corbett Firefighters' Association, Secretary/Treasurer;
- Columbia Grange #267, Member; and

Voters:

Thank you for the opportunity to work with our East Multhomah County Soil and Water Conservation District. I look forward to growing the programs that support our county's agricultural community and urban neighborhoods.

Together we can build healthy habitat in our urban spaces, provide voluntary conservation incentives to increase the profitability and sustainability of agriculture, and create opportunities for new farmers to access farmland.

As the owner of a small farm in Corbett, I know the practical value of the programs offered by the District. Programs that conserve water also save farmers money. Programs that reduce noxious weeds aid in pasture management. Programs that connect new farmers with farmland ensure that the next generation can continue to build successful careers in agriculture. It would be an honor to support and expand these important programs.

Thank you for your consideration,

-Jasmine

#### Proudly endorsed by:

## Michael Guebert, East Multnomah Soil and Water Conservation District Director and Terra Farms

Nellie McAdams, Executive Director of Oregon Agricultural Trust\*; former East Multnomah Soil and Water Conservation District Director Bob Sallinger, former East Multnomah Soil and Water Conservation District Director

\*for identification purposes only