

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Jason L. Dugan

Filing for the Office of (what's applicable):
 District: Gresham-Barlow School District Position: Director Pos. 5 Zone #: 4

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: (503) 701-9841 Work: _____ Home: _____
 E-Mail: Jason.dugan48@gmail.com

RECEIVED
 17 MAR 20 11:52:32
 TIM SCOTT
 DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Jason L. Dugan
 Signature of Candidate or Agent on behalf of Candidate

March 20th, 2017
 Date signed

(if applicable) Printed name of Agent

Phone number

For Office Use only:

County: Multnomah

Cash-receipt #: 23889

Check #: _____

Amount \$ _____

Required Info? Yes No

Signed? Yes No

Optional Info? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Email?

Copy? Yes No

None

Intake Staff Initials: [Signature]

Word Count (325 max): 326

Digital copy? Yes No

Review Staff Initials: [Signature]

Occupation:

IBEW Electrician

Occupational Background:

US Army (Active Duty)

Educational Background:

NECA/IBEW Apprenticeship Certificate

Prior Governmental:

None

Being the father of three Gresham High School (GHS) students (one graduate and two current) and a Gresham resident for nine years, I understand the challenges that our schools, students and community are facing. After years of coaching, volunteering and supporting my children in the district, I jumped in headfirst with the recent School bond campaign and worked with a great team.

Helping the district's efforts by chairing one of the committees and co-chairing the district's Political Action Committee to help rally our communities in support of the bond, it passed! Now, it's important to me to continue volunteering with our school district and community.

Public education should prepare our students for life after graduation, whether it's college, the military, a trade based career, or something new on the horizon. As a dedicated, passionate community member, IBEW Local 48 electrician and Army veteran, I understand the importance of being prepared for that next step. We have a great opportunity to improve our Career and Technical Education (CTE) programs with the passing of both Measure 98 and our school bond.

I would truly appreciate your vote and support in my race to represent our school district.

"Jason Dugan will be an excellent school board member. He is dedicated to making a difference in how kids are educated. Over the past few years Jason has been instrumental helping the Gresham Barlow school bond pass. He acted as co-chair for Yes! For Student Success and spent many hours providing information about the bond to community members. Jason believes ALL kids should succeed in our schools."

Matthew s. O'Connell, Business Owner, Community Member and parent of school age children.

Endorsements:

IBEW Local 48

Gresham Youth Football Association

Columbia Pacific Building Trades

Brent Parry, President, Bremik Construction (20 year resident of Gresham-Barlow School District)

UFCW Local 555