

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

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please type or print legibly in black ink

↓ candidate name

Jean Haliski

filing for office of

Jean Haliski Multnomah Education Service District, Director, Position 4, Zone 4

how name should appear on ballot

district, position or zone number *if applicable*

8324 N.E. Humboldt St. Portland, OR 97220

residence address

Multnomah

503-252-3003

county of residence

home phone

work phone

fax

jhaliski@mesd.k12.or.us

email address

May 19, 2009

date of election

8324 N.E. HUMBOLDT ST. Portland, OR 97220

mailing address where all correspondence will be sent

8324 N.E. Humboldt St. Portland, OR 97220

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation *present employment - paid or unpaid*

Director, Multnomah Education Service District

occupational background *previous employment - paid or unpaid*

Secretary; Editorial Assistant, Oregon Blue Book; Self-employed property management; Retail Sales

↓ **educational background** *schools attended, use attachment if needed*

complete name of school *no acronyms*

last grade level
completed

diploma/degree/certificate
(AA, BA, BS, MA, PhD, etc)

course of study *optional*

Parkrose High School, graduate

12th

Multnomah Business College

other

continued on the reverse side of this form

SEL 190

required information (if no relevant information, list "None")

↓ prior governmental experience *elected or appointed*

Elected to Multnomah Education Service District Board of Directors in 1993, 1997, 2001, 2005. Served as Chairman four times.
Elected to the Parkrose School Board in 1976, 1980, 1984. Served as Chairman three times.
Appointed to the Governor's Task Force on Funding Sub-Committee.
Appointed to the State Advisory Committee for Special Education.
Appointed to the Multnomah County Board of Ratio Review
Appointed to the Multnomah County Charter Review Committee

By signing this document, I hereby state:

→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

2-6-09
date signed

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013)

for office use only

Paula
initials

cash
cash or check number

candidate id number

21975
receipt number

office number

RECEIVED
2009 FEB -6 AM 1:42
TIM SCOTT
DIRECTOR OF ELECTIONS