

Filing of Candidacy for Special District Nomination

SEL 190
rev 1/08: ORS 255.235

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please type or print legibly in black ink

↓ candidate name

Jeffrey B. Aho

filing for office of

Corbett School District #39

how name should appear on ballot

district, position or zone number if applicable

Jeff Aho

residence address

Position 2 Director

34067 NE Mershan Rd Corbett Or 97019

county of residence

home phone

work phone

Multnomah

(503) 695-3594

fax

email address

date of election

— teameho@comcast.net

mailing address where all correspondence will be sent

May 19 2009

34067 NE Mershan Rd Corbett Or 97019

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Professional Fire Fighter / Paramedic - Paid

occupational background previous employment - paid or unpaid

- + Professional Firefighter/Paramedic, City of Hood River - Paid
- + Professional Firefighter/Paramedic, City of McMinnville - Paid/Volunteer
- + Indepak Inc, Manufacturing/Sales - Paid
- + Riverside Golf Course + Country Club, Pro Shop/ Customer service - paid

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

- + Chemeketa Community College, Dual Degree Completion, A.A.S. in Fire Suppression Technology and Paramedicine
- + Corban College, Freshman year, general studies

other

continued on the reverse side of this form

SEL 190

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 CLERK OF ELECTIONS

required information (if no relevant information, list "None")

↓ prior governmental experience *elected or appointed*

- + 16 years customer service based experience working as a firefighter/paramedic for both municipalities as well as a special service district.
- + worked with community involvement groups
- + worked with contract negotiations team
- + various special assignment groups tasked with exploring innovative ways to complete specific projects and manage necessary budgets

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

3/8/09
date signed

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013)

for office use only

initials

cash or check number

candidate id number

receipt number

office number