	NG OF CANDIDACY FO PLEASE TYPE OR LE DTE: This information is a matter of p	GIBLY PRINT IN BLA	CK INK.	
INCUMBENT FOR OFFICE OF JUDGE		FILING FOR OFFICE OF Multnomah County Commissioner		
NAME OF CANDIDATE		DISTRICT, DEPARTMENT OR POSITION NUMBER		
Jeffrey Cogen		District 2		
NAME SHOULD APPEAR ON BALLOT AS FOLLOWS Jeffrey Cogen		RESIDENCE ADDRESS (STREET/ROUTE, CITY, STATE, ZIP CODE) 3936 NE 32d Ave Portland, OR 97212		
TELEPHONE (HOME)	TELEPHONE (WORK)	COUNTY OF RESI	DENCE	
(503) 284-1133	(503) 823-3035	Multnomah		
FAX	EMAIL	MAILING ADDRESS WHERE ALL CORRESPONDENCE WILL BE SE		
jeff.cogen@gmail.com		3936 NE 32d Ave Portland, OR 97212		
www.jeffcogen.org				
SECRETARY OF STATE OF OREGON	COUNTY ELECTIONS OFFICIAL OF	Multnomah COUNTY	CITY RECORDER (AUDITOR), CITY OF	
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DUCATIONAL BACKGROUND (SCHOOLS		,	······································
Complete name of school - <u>no acronyms</u>	Last grade leve completed	el Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc.)	Course of study (optional)
Brown University	college	ВА	
JCLA		JD .	
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Other:			
RIOR GOVERNMENTAL EXPERIENCE (EL)	Saltzman	and the second	
RIOR GOVERNMENTAL EXPERIENCE (EL)	Saltzman County Chair Beverly S	tein	
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