# Joint County Voters' Pamphlet Candidate Statement

| Important! Read all instructions before completing this form.   |
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| Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed. |
| Filing Information  |
| May 19th  Election Date:  Amended Statement   |
| Name of Candidate (as it should appear on the ballot):  Jeff Lang   |
| Filing for the Office of (complete what's applicable):  |
| Position 2 for Portland City Council  District/Position:  |
| "This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):   |
| Contact Information:  |
| 5037033035 503-703-3035 Home: Work: Home:   |
| Email: jeffreymlang@msn.com   |
| Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.  |
| Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pemphlet   |
| By signing this document, I hereby state:   |
| - That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;   |
| - I am the author of this 'Candidate Statement' (ORS 251.415);  |
| - I have read and understand the instructions for submitting this 'Candidate Statement'; and  |
| - The portrait, if provided, is joss than four (4) years old.   |
| 3/23/2020   |
| Signature of Candidate or Agent on behalf of Candidate Date Signed  |
|   |
| (If applicable Printed name of Agent Phone number   |
| Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:  |
| Typewritten & Signed JCVP-01  |
| 'Required Information': [ (Optional Information'  |
| Occupation (Optional) Portrait  |
| ☐ Occupational Background ☐ (If applicable) JCVP-02 Endorsement Statement #:  |
| ☐ Educational Background ☐ Fee/Pelition Provided  |
| ☐ Prior Governmental Experience ☐ Word Count (325 words/numbers MAX)  |

Occupation: Risk Management Insurance Consultant

## Occupational Background:

Jeff started his business career as an apprentice at Lloyds of London. He returned to Portland and in 1980 started Gales Creek Insurance Services in the basement of his NE Portland home. Gales Creek specialized in insurance programs for Non-Profit organizations & the Entertainment Industry. Growing nationally capturing clients like Meals on Wheels, Presidential Campaigns, and performers like the Grateful Dead and Paul McCartney.

# Visionary Thinking Solving Problems with Action:

Help Create Community Energy Project and Albina Opportunity Corp. Volunteer Board Service: Prior Co-Chair & Board member Micro Enterprise Services of Oregon, Chair Friends of Tryon Creek State Park

### Educational Background:

University of California at Berkley BS American History focus on Urban History

#### **Prior Government Experience:**

Combined Sewer Overflow Commission, Macadam Business Council, For Hire Transportation Commission, Past President of CTLH Neighborhood Association,

- Empower micro-lenders to create family business's and create wealth in disenfranchised communities. Expand partnerships between Lenders, Unions and Community Colleges.
- \* Support passage of Metro Tax measure to provide 10 year support focused on Homelessness
- \* Use Private/Public partnerships to unleash power of private sector to bring down the costs of Affordable Housing
- \* Convert Keller Auditorium to Community Art Center for visual, performance artists, housing art schools and art based non-profits
- \* Convert the commission system of Governing, replace at large City Council with district representatives and combine City and Multnomah County government entities.
- \* Build container refill systems and incentives Manufacturers to reuse consumer containers
- \* Plant a million trees to increase Forest Canopy

"In my time on Council,I never knew anyone as passionate about solving problems in our community than Jeff Lang," Lindberg says. "I and others encouraged him to run to bring that passion and practical activism to the City Council."

#### **Endorsements:**

Former Govenor Ted Kulongoski Thomas Lauderdale, Pink Martini Shobi Dahl, Co-Founder of Daves killer Bread Mark Edlen, Gerding-Edlen Commissioner Mike Lindberg Hunter Noak, Pianist in a Lanscape