Digital copy? O Yes O No

Review Staff Initials:

1047-01
Candidate's Statement for County Voters' Pamphlet
Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.
FILING INFORMATION
Election: Primary 20 General 20 14 Special
Original Statement Amended Statement
Name of Candidate (as it will appear on ballot):
Jennie Cochran
Filing for the Office of (what's applicable):
District: City of Gresham Position: City Council. Position #4 Zone #:
"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Jennie Cochran
CONTACT INFORMATION
Phone: Cell: (503) 867-2513
E-Mail: jenniedoyle87@gmail.com
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.
Note: Language which violates any provisian of ORS 251.415 will be excluded from the Voters Ramphet.
By signing this document, I hereby state:
- That all information provided by me on this form and in this Statement is true to the best of my Thowledge;
- I am the author of this Statement (ORS 251.415); - I have read and understand the instructions for submitting this 'Candidate Statement'; and - The portrait provided, if any, is less than four (4) years old.
- The portrait provided, if any, is less than four (4) years old.
Signature redacted 9-8
Signature of Candidate or Agent on behalf of Candidate Date signed
(if applicable) Printed name of Agent Phone number
For Office Use only:
Octional Info? Oves O No Intake Staff Initials:
O Cash-receipt #: Endorsements? O Yes #_/_ O No
O Check #: Portrait? Word Count (325 max):
Amount \$ @ Email?

Copy? O Yes O No

O None

Rev 07222014 1 of 2

O No

Required Info? O Yes

Signed? O Yes O No

Occupation:

Site Director, school aged children, YMCA Columbia Willamette Valley 2014

Occupational Background:

Assistant and then Site Director, school aged children, YMCA Salem 2008 -2011

Volunteer, Rescue Ranch Saddle Club, Scio 2010 - 2011

Volunteer, Turtle Ridge Wildlife Rescue, Salem 2009

Volunteer, Humane Society of the Willamette Valley 2004-2005

Educational Background:

Douglas McKay High School

Chemeketa Community College

General Education

General Education Degree

Mt Hood Community College

Early Childhood Education

Prior Governmental Experience:

None

Optional Information:

I am dedicated to preserving full funding of police and fire for our city by finding economies in the budget with the existing revenue stream. Emergency services are vitally important to families and individuals in crisis.

Since the murder of my sister Jessie in Gresham in 2013, the importance of funding emergency services is more personal to me. With a firm perspective of funding essential city services first, we can provide for our communities without having to add additional taxes and fees.

Endorsed by Oregon Firearms Federation Political Action Committee.

As a young wife and mother, I hope to bring a fresh perspective to the city council.