

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20 16  Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):  
**Jerry W. Hinton**

Filing for the Office of (what's applicable):

District: Gresham Position: City Council Zone #: \_\_\_\_\_

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet)  
Jerry W. Hinton

### CONTACT INFORMATION

Phone: Cell: (503) 740-4678 Work: (503) 492-9200 Home: (503) 888-5059

E-Mail: jhinton@brashers.com or jerry.hinton@greshamoregon.gov

RECEIVED  
16 SEP 12 AM 9:21  
TIM SCOTT  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

[Signature] \_\_\_\_\_, 2016  
Signature of Candidate or Agent on behalf of Candidate Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		
<input type="radio"/> County: <u>Mult</u>	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>TC</u>
<input type="radio"/> Cash-receipt #: <u>23483</u>	Endorsements? <input checked="" type="radio"/> Yes # <u>7</u> <input type="radio"/> No	Word Count (325 max): <u>308</u>
<input type="radio"/> Check #: <u>1045</u>	Portrait? <input checked="" type="radio"/> Print? # _____	Digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No
Amount \$ <u>300</u>	<input checked="" type="radio"/> Email?	Review Staff Initials: <u>TC</u>
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Copy? <input checked="" type="radio"/> Yes <input type="radio"/> No	
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> None	

**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name *Jerry W. Hinton* )

**TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.**

**Occupation** (Present paid or unpaid employment):

Gresham City Councilor (incumbent)  
General Manager of ADESA Portland  
President-elect of NAAA

**Occupational Background** (Any previous paid or unpaid employment):

General Manager of Brasher's Portland

**Educational Background:** (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Brigham Young University	Business Finance	Bachelor of Science ;
National University	Business Administration	Masters of Business Administration ;
Concord School of Law	Law	Executive Juris Doctorate ;

**Prior Governmental Experience** (Elected or appointed):

One term as Gresham City Councilor  
Budget and Finance committee  
East Multnomah County Transportation Committee  
Metro Policy Advisory Committee  
Citizens Involvement Committee

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( *Jerry W. Hinton* ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information'              |
| <b>'Required Information':</b>   | <input checked="" type="checkbox"/> (Optional) Portrait                            |
| <input checked="" type="checkbox"/> Occupation;  | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background;                                   | <input checked="" type="checkbox"/> Fee provided                                   |
| <input checked="" type="checkbox"/> Educational Background;                                    | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX)             |
| <input checked="" type="checkbox"/> Prior Governmental Experience.                             |  |

## Candidate's Statement for County Voter's Pamphlet

Jerry W. Hinton

Gresham City Council - Seat 1

### **Family Advocate**

Jerry fights for families. He understands that most societal issues can be mitigated by strengthening the family. His focus has and continues to be the financial viability and quality of life of our citizens.

### **Strong Business Sector Advocate**

Jerry fights to reduce government red tape that impedes the progress of business and the creation of family wage jobs. He has fought to reduce permit timing and fees and other business start-up licensing fees. He works with existing businesses by supporting Enterprise Zones to increase capital improvements and job creation. Gresham's financial ecosystem is a fragile balance that requires the experience and understanding of seasoned and educated leaders.

### **Safety Advocate**

Jerry supports our brave men and women in all of our emergency response personnel. He believes the primary duty of government is the protection of its citizens. He has successfully worked to not only maintain, but to enhance their capacity for service.

### **Quality of Life Advocate**

Jerry fights to improve the quality of life of our citizens. Gresham still faces many obstacles that threaten our quality of life, such as rampant homelessness and slum and blight in parts of our neighborhoods and business districts. He will continue to fight to provide compassionate, yet responsible mitigation of these issues and help maintain the natural beauty of our city.

### **Endorsements**

Mayor Shane Bemis

Council-President Mario Palmero

Councilor Karylinn Echols

Councilor Kirk French

Councilor David Widmark

Councilor Lori Stegmann

Police Chief Craig Junginger - retired