## **Candidate Filing**

**SEL 190** 

District

rev 01/16 ORS 255.235

							UN3 233.233
All information must be	e completed or	the form wil	II be rejecte	ed.			
This filing is an			Amendment				
Office Information							
Filing for Office of: Boar	d of Direct	ors for P	ortland	Community Colle	ge		
District, Position or County:	Zone 4			-		_	-
Filing Information							
Filing with the required	\$10.00 fee						•
Prospective Petition	· · · · · · · · · · · · · · · · · · ·					<u>-</u>	
Candidate Information							
Name of Candidate						·	
First Jim		D D	Last   Harpe	er		Suffix	Title
How you would like your n	ame to appear	on the ballot					
Jim Harper				<del>.</del>			,
Candidate Residence/Route	e Address			<u>-</u>			
Street Address 380 NW Macle	ay Blvd			city Portland		State Oregon	<sup>Zip</sup> 97210
Candidate Mailing Address	and Contact Inf	formation: O	nly one pho	one number is required.			
Street Address or PO Box 380 NW Macle	ay Blvd	_	:	city Portland		<sup>State</sup> Oregon	zip 97210
Work Phone	Home Ph	one		Cell Phone (503) 702-4923	Fax	-	
Email Address jimdharper@comca	ast.net		I	Web Site, if applicable			
Occupation (present emplo	vment) If no rel	evant experie	ence. None	or NA must be entered.			
Oregon Real Estate B				<u> </u>			<u> </u>
			· · ·				
Occupational Background (p	orevious employ	yment) If no i	relevant ex	perience, None or NA must	be entered.		
Executive Director for financial services to lo Child and Family Serv organization for other for Multnomah County for Tektronix Inc.	w-income in ices; Execut non-profits);	dividuals a tive Directo Develope	and fami or for Arr d and im	lies; Vice President d ras, Inc. (a non-profit aplemented a succes	of Administra administra sful schoo	preparation tration for l ative suppo l-to-career	Morrison oft Program
						015	£8

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
BS Portland State University	16	General Studies	Education
			<u> </u>
Educational Background (other) Attach a sepa	rate sheet if necessary.		<del>-,_</del> -,
Prior Governmental Experience (elected or a	anointed) If no relevant exper	ionce Nano or NA must be enter	-od
	<del></del>	<del></del>	
Current/Past Boards and Organizations: P served as Chair twice); Board member for A			
Community College Association; Portland (			
National Network; and Ex Officio member o			iteway to College
talend Netton, and Ex Olloo Hollisor	n eregen eeneer beards / a	3300/48011.	•
			<del>-</del>
Campaign Finance Information (not applicabl	e to candidates for federal of	fice)	
	e to candidates for federal of	fice)	
	e to candidates for federal of	fice)	
Candidate Committee  Yes, I have a candidate committee.			erstand I must still keep
Candidate Committee  Yes, I have a candidate committee.	50 or receive more than \$750	during each calendar year. I und	•
No, I do not expect to spend more than \$7	50 or receive more than \$750 total contributions or total exp	during each calendar year. I und	

## By signing this document, I hereby state that:

- → I will qualify for said office if elected
- -> all information provided by me on this form is true to the best of my knowledge

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## Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

Date Signed