

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Jodi Ballard-Beach

Filing for the Office of (what's applicable):

District: Multnomah Education Service District Position: 4 Zone #: 4

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Jodi Ballard-Beach

CONTACT INFORMATION

Phone: Cell: (559) 970-3769 Work: _____ Home: _____

E-Mail: jodi.ballard-beach@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED
 17 MAR 20 11 AM 8:26
 TIM SCOTT
 DIRECTOR OF ELECTIONS

J. Ballard-Beach
 Signature of Candidate or Agent on behalf of Candidate

March 19, 2017
 Date signed

(If applicable) Printed name of Agent

Phone number

<p>For Office Use only:</p> <p><input checked="" type="radio"/> County: <u>MULT</u></p> <p><input checked="" type="radio"/> Cash-receipt #: <u>23859</u></p> <p><input type="radio"/> Check #: <u>NA</u> Amount \$ <u>25</u></p> <p>Required info? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No</p>	<p>Optional info? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Endorsements? <input checked="" type="radio"/> Yes # <u>2</u> <input type="radio"/> No</p> <p>Portrait? <input checked="" type="radio"/> Print? # <u>2</u> <input checked="" type="radio"/> Email?</p> <p>Copy? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p><input type="radio"/> None</p>	<p>Intake Staff Initials: <u>TC</u></p> <p>Word Count (325 max): <u>324</u></p> <p>Digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Review Staff Initials: <u>TC</u></p>
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**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Jodi Ballard-Beach)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Strategic Projects Manager, Multnomah County; Co-Chair Oregon Women's Equity Coalition

Occupational Background (Any previous paid or unpaid employment):

Business Analyst/Project Manager

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Central College	Anthropology	BA ;
Claremont Graduate University	Politics	MA ;
		;
		.

Prior Governmental Experience (Elected or appointed):

Democratic Precinct Committee Person

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Jodi Ballard-Beach) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: <u>1</u> |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

JODI BALLARD-BEACH

Voter Pamphlet- Optional Information

Community Involvement:

Mill Park Neighborhood Association, Board; Mill & Midland Parks Master Plan Committee; Oregon CEDAW Coalition, Senior Advisor; Count Her In Report Women's Foundation of Oregon, Advisory Committee; City Club of Portland Housing Affordability Advocacy Committee and Definition of Religious Freedoms Research Committee; Friends of the Oregon Commission for Women, Chair; Business for Culture & the Arts, Volunteer

I'm a working mom who lives in the David Douglas School District with my husband and two young children.

Educational Success for All

"What sets Jodi apart is her willingness to lean in, to listen, and to translate the best ideas of whoever is around the table into collective action. She leads with a rare combination of head and heart, and inspires those around her to engage in collective problem solving" -Deborah Steinkopf

I want every child to have every chance at educational success. It starts with **accessible, affordable early childhood education** opportunities, before kids show up for kindergarten. It includes supporting kids outside the classroom, including their **physical and mental health**, and providing **learning opportunities beyond school walls** such as Outdoor School. And it requires a recognition and willingness to **tackle the racial and gender disparities** that exist among our kids. Done right, we will see our **graduation rates increase**.

We can achieve this by building a shared educational equity agenda so that ALL students can achieve their most ambitious goals.

As a Director, I will lead those equity conversations with the bold intention of building a future where this board is recognized for its:

- Collaborative spirit with school districts and community organizations
- Commitment to building positive relationships with parents and staff
- Dedication to equity demonstrated by raising up voices and leaders from traditionally marginalized groups to address barriers and opportunities to educational success
- Unrelenting advocacy for MESD programs