

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 17, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
John Bogaty

Filing for the Office of (what's applicable):
District: **Riverdale School District 51J** Position: **Position 1 Director** Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: **(503) 705-1271** Work: _____ Home: **(503) 534-9969**
E-Mail: **john@pnwtelco.com**

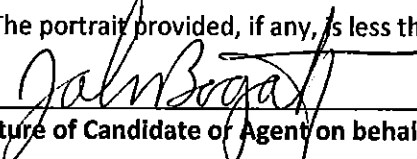
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED
17 MAR 20 PM 1:08
TIA SCOTT
DIRECTOR OF ELECTIONS



3-19

Signature of Candidate or Agent on behalf of Candidate

Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input checked="" type="checkbox"/> County: Mull Co	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: SJ
<input checked="" type="checkbox"/> Cash-receipt #: 23882	Endorsements? <input type="checkbox"/> Yes # _____ <input checked="" type="checkbox"/> No	Word Count (325 max): 264
<input type="checkbox"/> Check #: _____	Portrait? <input checked="" type="checkbox"/> Print? # NO	Digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ 25.00	Email? <input type="checkbox"/> Yes <input type="checkbox"/> No	Review Staff Initials: _____
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name John Bogaty)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

President/co-owner: Pacific Northwest Telco, Inc.

Occupational Background (Any previous paid or unpaid employment):

Co-founder: Metracom, 1993-1998 (acquired by Lightyear Communications), Senior Vice President, 1998-2001

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Catlin Gabel		High School ;
Connecticut College	Economics, Psychology	BA ;
University of Hartford	Accounting	MS ;

Prior Governmental Experience (Elected or appointed):

Riverdale Budget Committee 2009 - present (Chair 2011, 2012); Riverdale School Board Director 2012 - Present (currently Vice Chair)

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (John Bogaty) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

John Bogaty Position 1 Director

Optional Information:

I have lived in the district for 16 years, and my wife, Heather, and I have three children. All began at Riverdale in Kindergarten and currently are in the 4th, 8th and 10th grades. We chose Riverdale because of its small size and community involvement opportunities.

I started my service to Riverdale when I was appointed to the school budget committee in 2009. After serving on the budget committee for four years and chairing it for two, I learned the importance of long term fiscal stewardship and gained an understanding of the financial challenges that public schools face.

My budget committee experience was a perfect stepping stone to becoming an effective school board member. I was honored to be appointed to the school board in 2012 and later elected as your school board director for a four-year term in 2013.

Working closely with district administration and other school board members, we have improved our district in many ways. During our tenure, we have:

- developed the 5-year strategic plan;
- increased enrollment applications;
- actively advocated to un-blend the lower grades;
- hired additional teachers;
- hired superintendent and principal;
- negotiated a four-year teacher contract; and
- met with state representatives to oppose harmful legislation and advocate for additional state school funding.

With your support, I will use my skills and experience to negotiate a new teacher contract, navigate budget uncertainty related to PERS and school funding, and extend our strategic plan and vision for another five years through an inclusive, community-driven process. I will continue to make education for all Riverdale students my priority.